

**Scottish Church College**  
KOLKATA- 700 006

9<sup>th</sup> October, 2023

**NOTICE**

This is to notify that the form for the Free-studentship for the session 2023-24 is attached with this notice below.

The students of SEM-III and SEM-V who have not applied for Free Studentship previously can apply afresh and even apply for renewals.

The forms need to be submitted at the College Bursar's Office between **1 p.m. to 2 p.m. from 9<sup>th</sup> October, 2022 to 17<sup>th</sup> October, 2022.**

*Madhumanjari Mandal*  
Dr. Madhumanjari Mandal  
Principal  
Principal  
Scottish Church College  
Kolkata

9/10/23

# Scottish Church College

1 and 3 Urquhart Square Kolkata-700 006

PHOTO

## APPLICATION FOR FREE STUDENTSHIP FOR THE ACADEMIC SESSION 2022 - 2023

Class \_\_\_\_\_ [Year] Course \_\_\_\_\_ (Honours) Applicant's Roll No. \_\_\_\_\_

For Official use (not to be Filled in by the applicants)

Applications SI. No. \_\_\_\_\_

Notes on primary check: \_\_\_\_\_ Signature \_\_\_\_\_

Date of Interview: \_\_\_\_\_ Notes : \_\_\_\_\_ ; \_\_\_\_\_

Final Status of Application : \_\_\_\_\_

Convener, Sub-committee fee FS

Principal

1. Name in Full ( in BLOCK letters ) \_\_\_\_\_

2. Permanent Address \_\_\_\_\_

3. Contact Phone Number \_\_\_\_\_

4. Local Address \_\_\_\_\_

5. Local Contact Phone Number \_\_\_\_\_

6. Father's Name \_\_\_\_\_

7. Guardian's Name \_\_\_\_\_

8. Relationship with Candidate \_\_\_\_\_

9. Occupation of the parent/guardian \_\_\_\_\_

10. Annual family income \_\_\_\_\_

(Certificate from the Employer/ Local Councilor/Village panchayat/MLA/IT return to be provided)

11. Number of persons to be maintained by the family \_\_\_\_\_

12. Whether enjoyed Free studentship in previous years \_\_\_\_\_

(not applicable for the 1st Year students)

13. Whether granted any other scholarship/ concession: Yes/No. If Yes, Amount \_\_\_\_\_

(A copy for such sanction from the granting authority to be provided)

14. Any point for the award other than financial status \_\_\_\_\_

(Mention academic or other achievements, if any )

15. Percentage attendance in the previous session \_\_\_\_\_

(Current session for the 1st Year students, to be filled in by the Head of the Department/ Teacher-in-Charge)

### DECLARATION

I declare that the statements made in this application are true and I know that my application would be rejected at any point if any of these provide false. I understand that my application would not be considered if I fail to appear before the board along with my parent or guardian for the consideration of the award of free studentship.

Signature of the parent/guardian

Signature of the candidate

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**CHECK LIST: THE FOLLOWING DOCUMENTS MUST BE PROVIDED ALONG WITH THIS FORM**

1. Income certificate

2. A letter from the parent/guardian for the justification of the award

3. Attested copy of the Mark-sheet of the last examination passed

4. Percentage of attendance and Recommendation from HOD provided.

**ANY FROM WHICH IS INCOMPLETE IN ANY RESPECT WILL NOT BE CONSIDERED.**