

**ANNUAL REPORT
FOR THE YEAR ENDED
1ST APRIL 2022 TO 31ST MARCH 2023**

OF

**SCOTTISH CHURCH COLLEGE
1& 3, URQUHART SQUARE,
KOLKATA - 700006**

**VIKASH VAGARWAL & ASSOCIATES
CHARTERED ACCOUNTANTS**

9, HARI CHARAN BANERJEE ROAD, FLAT 102, BLOCK - F

P.O - BELURMATH, HOWRAH - 711202

Contact : +91-9830131973

E.mail: vikashvagarwal31@gmail.com





**VIKASH V AGARWAL & ASSOCIATES
CHARTERED ACCOUNTANTS**

9, Hari Charan Banerjee Road, Block- F, 1st Floor, Flat- 102, Maa Tara Housing Complex, P.O – Belurmath,
Howrah – 711202, Tel-91-9830131973, Email- vikashvagarwal31@gmail.com

REPORT FOR FINANCIAL YEAR 2022-2023

In terms of our letter of engagement, towards assistance for preparation of accounts of the College, we have gone through the Accounts of the undergraduate section of the college for the financial year 1st April 2022 to 31st March 2023 of **Scottish Church College, of 1 & 3, Urquhart Square, Kolkata -700006**. We have tried to obtain all the information's and explanations, which to the best of our knowledge and belief were necessary for our audit. In our opinion, proper records have been kept as required by law as far as appears from our examination of the records. We believe that our scrutiny of accounts provides a reasonable basis for our opinion. These financial statements are the responsibility of the College Management. Our responsibility is to express an opinion on these financial statements based on our checking.

We Report that:

- a. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purposes of our Audit **except as mentioned in enclosed Annexure "A"**.
- b. In our opinion, proper books of account as required by law have been kept by the college so far as it appears from our examination of those books;
- c. The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account;
- d. In our opinion and to the best of our information and according to the explanations given to us by the management on which we have relied, the said accounts **together with the schedules attached thereto and subject to and read with the notes on accounts and subject to and read with our qualifications/ observations/ reservations contained in Annexure – A attached herewith to which specific attention is drawn**, to give a true and fair view in conformity with the accounting principles generally accepted in India .
 - i. In the case of the Balance Sheet, of the State of affairs of the college as at 31st March, 2023.
 - ii. In the case of the Income & Expenditure Account, surplus of the college for the year ended on that date.

For **VIKASH V AGARWAL & ASSOCIATES**
Chartered Accountants

V. Agarwal
(VIKASH AGARWAL)

Proprietor

Membership No : 066805
Firm Regn No : 0328283E



PLACE : Howrah

DATE : 19/09/2023

UDIN : 23066805BGSYMV4607



**VIKASH VAGARWAL & ASSOCIATES
CHARTERED ACCOUNTANTS**

9, Hari Charan Banerjee Road, Block- F, 1st Floor, Flat- 102, Maa Tara Housing Complex, P.O – Belurmath,
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In the Matter of Scottish Church College, of 1 & 3, Urquhart Square, Kolkata -700006

ANNEXURE – A

- I. Special observations/qualification /reservations referred to the paragraph 2(d) of our report of even date for the year ended 31st March 2023.**

1. Capital Reserve – (Schedule I)

Capital Reserve balance as on 31st March 2023 Rs 3056041.60 which includes various funds. The purpose of creation of these Reserve and Fund needs attention, and the funds needs to be utilized accordingly and accounted. No movement in balances was observed during the year.

2. General Funds – (Schedule II)

The opening balance of General Fund as on 01.04.2022 was Rs 234593674.64. The balance of this fund has increased to Rs 242385025.81 as on 31.03.2023. There was a net surplus during the year on account of Asset Acquisition/Adjustments on account of non-recoverable amounts which have been written off during the year.

3. Endowment Fund – (Schedule III and VII)

Endowment Fund contains multiple fixed deposits of various denominations which have been created for multiple purposes. A detailed reconciliation and regrouping is required. Fixed Deposits principal amount and accrued interest element needs reconciliation. As these fixed deposits have been received for a purpose and the purpose needs attention.

4. Restricted Fund – (Schedule V)

Certain Grant received from UGC, Government of West Bengal and others has been utilized as and when received, but adjustment entries relating to the grant which were pending in the previous years have not been done during the year. Hence both debit and credit balances of various grants are outstanding. Reconciliation of the same is required and necessary action needs to be taken at the earliest. In case of any unutilized grant the amount needs to be refunded. We have followed the present trend of the college but are of the opinion that certain ledgers need reconciliation, rearrangement & regrouping.

5. Current Liabilities – (Schedule VI)

Many heads falling under this group needs reconciliation and justification. We have followed the present trend of the college but are of the opinion that certain ledgers need reconciliation, rearrangement & regrouping. For instance, Fee – Security Deposit is part of Current Liabilities whereas Fee – Library Deposit is part of Restricted Fund, which is inconsistent. Further many old balances need to be written back as they are no longer payable due to various reasons, as per explanation received by us. Amount paid to Lee & Nee Software (Exports) Pvt Ltd Rs 578840/- needs special attention. As an initiative, during the year certain old unreconciled / irrecoverable balances has been set-off.





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6. Fixed Assets – (Schedule X (A & B))

College does not maintain any fixed assets register, except in excel sheet. Depreciation has been provided as per rates prescribed in Income Tax Act. Further Assets procured during the year under various grants has been added to the Assets and respective Grant account has been reversed with General Fund as asset acquisition.

7. Investment – (Schedule VII)

Fixed Deposits with Banks have been reconciled during the year with Bank Interest certificate and Fixed Deposits. Fixed Deposit with State Bank of India under the head Endowment Fund requires reconciliation. Provision of Accrued Interest on Fixed Deposits has been done.

8. Loans & Advances – (Schedule VIII)

Large numbers of advances were being carried forward from earlier years without any movement in their accounts. All such accounts need reconciliation and necessary action for recovery.

9. Cash & Bank Balances – (Schedule IX)

Bank Reconciliation Statement has been prepared for the Balances as reflected in various bank accounts for various bank statements. Statements for certain inoperative bank accounts are not available. Variances in voucher numbers are being observed in many bank/cash vouchers. Management should find a path to stop the variance in voucher numbers.

10. Other Current Assets – (Schedule X)

All prepaid expenses incurred during the year have been transferred and previous year prepaid expenses have been accordingly reversed. Miscellaneous Receivable has been accordingly accounted.

II General Observations

1. On the basis of the available facts, the information & explanation given to us by the college Management, on which we have relied, and on checking of the books & records as produced before us and after reconciliation, rearranging and regrouping we are of the view that the accounts do reflect the actual state of affairs of the college as on 31.03.2023 subject to above stated points.
2. The college generally follows historical method of accounting, as cash basis of accounting is followed such as Rates & Taxes, Insurance, etc, whereas accrual basis is maintained under AMC and many heads of expenses. In case of Income Fees collected from students are accounted on cash basis.
3. The Authorities have reconciled many unreconciled long pending balances, the resulting amount has been reconciled and debited/credited to prior period expenses/income during the year.





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Howrah – 711202, Tel-91-9830131973, Email- vikashvagarwal31@gmail.com

4. Major repair work of building has been carried out during the year, resulting in long term benefit to the college.
5. We convey our thanks to the management and staff for devoting their precious time and extending co-operation to enable us to complete the work. We have tried to rectify all the mistakes which were discovered by us during the process of completion of books of accounts for Statutory Audit purpose.

For VIKASH V AGARWAL & ASSOCIATES
Chartered Accountants

V. Agarwal
(VIKASH AGARWAL)

Proprietor

Membership No : 066805

Firm Regn No : 0328283E



PLACE : Howrah

DATE : 19/09/2023

UDIN : 23066805BG1SVMV4607



**VIKASH V AGARWAL & ASSOCIATES
CHARTERED ACCOUNTANTS**

9, Hari Charan Banerjee Road, Block- F, 1st Floor, Flat- 102, Maa Tara Housing Complex, P.O – Belurmath,
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ANNEXURE - B

Points requiring special attention for College Internal Management

1. Voucher numbering is not proper as voucher number of tally does not correlate with physical vouchers in certain cases.
2. Council Designated Fund – (Schedule IV and VII)- Council Designated Fund contains fixed deposits made for a purpose. A detailed reconciliation and regrouping is required. Council Designated Fund (Asset) as per Schedule VII should match with Council Designated Fund(Liability) as per Schedule IV, at present not matching.
3. Certain Fixed Deposits of College & Hostel needs special attention as they need to be pre-matured as Interest is not being credited to the account automatically, but after submission of complain, interest calculation has been provided by bank but yet to be credited in the account.
4. Many Inoperative Accounts of the college needs to be closed.
5. A regular follow-up is required in regard to many disputed advances paid and is being carried forward from years.

For VIKASH V AGARWAL & ASSOCIATES

Chartered Accountants

V. Agarwal
(VIKASH AGARWAL)

Proprietor

Membership No : 066805

Firm Regn No : 0328283E



PLACE : Howrah

DATE : 19/09/2023

UDIN : 2306630506SYMY4604

Scottish Church College
1 & 3, Urquhart Square, Kolkata -700006

BALANCE SHEET AS AT 31ST MARCH 2023

| Sl No | Particulars | Sch No | Current Year 2022-2023 | Previous Year 2021 - 2022 |
|-----------|---|--------|--|--|
| A. | SOURCES OF FUNDS | | | |
| 1 | Capital Reserve | 1 | 30,56,041.60 | 30,56,041.60 |
| 2 | General Fund | 2 | 24,23,71,975.81 | 23,45,93,674.64 |
| 3 | Endowment Fund | 3 | 71,30,084.61 | 57,52,304.61 |
| 4 | Council Designated Fund | 4 | 2,74,671.58 | 2,74,671.58 |
| 5 | Restricted Fund | 5 | 89,90,724.45 26,18,23,498.05 | 1,35,40,711.05 25,72,17,403.48 |
| B. | APPLICATION OF FUNDS : | | | |
| 1 | FIXED ASSETS | 10 (A) | 7,30,15,479.07 | 7,15,15,671.34 |
| 2 | INVESTMENT & CURRENT ACCOUNTS BALANCE | 10 (B) | 3,23,089.00 | 3,72,948.00 |
| 7 | | 7 | 17,99,52,104.43 | 16,58,22,279.23 |
| 3 | CURRENT ASSETS, LOANS & ADVANCES : | | | |
| a) | Loans & Advances | 8 | 1,96,55,609.50 | 1,75,48,915.10 |
| b) | Cash in Hand | | 23,414.00 | 8,859.25 |
| c) | Cash at Bank | 9 | 1,74,87,345.97 | 3,17,84,609.76 |
| d) | Other Current Assets | 11 | 6,31,832.26 | 4,50,529.26 |
| 4 | Less: Current Liabilities | | 3,77,98,201.73 | 4,97,92,913.37 |
| | Net Current Assets | 6 | 2,92,65,376.18 85,32,825.55 | 3,02,86,408.46 1,95,06,504.91 |
| | | | 26,18,23,498.05 | 25,72,17,403.48 |

In terms of our report of even date

The Schedules referred to are an integral part of the Balance Sheet

For, **VIKASH V AGARWAL & ASSOCIATES**

Chartered Accountants

V. Agarwal

Vikash Agarwal

Proprietor

Firm Regn No : 328283E
(Membership No : 066805)



Date : 19/09/2023

Place: Howrah

UDIN: 23066805BGSYM 4607

M. Mondal
Principal 20/9/23
Scottish Church College
Kolkata-700 006

Scottish Church College

1 & 3, Urquhart Square, Kolkata -700006

**INCOME & EXPENDITURE ACCOUNT
FOR THE YEAR ENDED 31ST MARCH, 2023**

| Sl No | Particulars | Sch No | Current Year 2022-2023 | Previous Year 2021 - 2022 |
|--------------|---|---------------|-----------------------------------|--------------------------------------|
| A | <u>INCOME :</u> | | | |
| | Fees Received | 12 | 4,29,58,606.50 | 3,10,28,011.11 |
| | Other Fee Received | 13 | 11,663.00 | 21,89,740.00 |
| | Miscellaneous receipt | 14 | 10,95,647.04 | 69,57,292.00 |
| | Bank Interest | | 7,22,563.00 | 10,90,736.00 |
| | Interest on Fixed Deposit | | 86,52,488.60 | 76,83,372.28 |
| | Interest on Income Tax Refund | | | 1,01,020.00 |
| | Prior Period Income | | 39,225.00 | 5,81,718.99 |
| | Salary grant- Government | | 15,56,58,144.00 | 16,43,20,552.00 |
| | | | 20,91,38,337.14 | 21,39,52,442.38 |
| B | <u>EXPENDITURE :</u> | | | |
| | Employee Benefit Expenses | 15 | 17,35,62,219.00 | 18,01,59,734.00 |
| | Game & Sports Expenses | | 1,52,116.00 | 1,40,987.00 |
| | Electricity charges | | 12,56,775.00 | 3,13,673.00 |
| | Lab Contingent Expenses | | 6,03,865.80 | 3,28,052.80 |
| | Examination Expenses | | 13,000.00 | 1,19,755.00 |
| | Repairs & Maintenance | 16 | 59,78,087.43 | 52,47,361.91 |
| | Other Expenses | 17 | 1,10,80,043.68 | 1,07,33,257.17 |
| | Depreciation | 10(A+B) | 98,57,156.00 | 89,91,799.00 |
| | | | 20,25,03,262.91 | 20,60,34,619.88 |
| | Excess of Income over Expenditure(A-B) | | 66,35,074.23 | 79,17,822.50 |

In terms of our report of even date

The Schedules referred to are an integral part of the Income & Expenditure Account

For, **VIKASH V AGARWAL & ASSOCIATES**

Chartered Accountants



V. Agarwal

Vikash Agarwal
Proprietor

Firm Regn No : 328283E
(Membership No : 066805)

Date : 19/09/2023

Place: Howrah

UDIN : P23066805BGSYMY4607

M. Mandel

Principal
Scottish Church College
Kolkata-700 006

20/9/23

**COUNCIL OF SCOTTISH CHURCH COLLEGE,
1 & 3 URQUHART SQUARE,
KOLKATA- 700 006**

SCHEDULE TO THE ACCOUNTS FOR THE YEAR ENDED 31ST MARCH, 2023

SCHEDULE - "I"

NOTES ON ACCOUNT

1. Revenue Recognition: Items of Income and Expenditure are recognized on **Cash Basis**.
2. The council takes initiative for recruitment for various departments; all related expenses for the same are being met through Application Fees collected from the candidates.
3. All expenses on account of Social Activity of the college are being met by the council.
4. Income is being realized through Sale of Scrap materials which are being accumulating in college from various departments, since the life of the assets have expired or have been discarded since they are of insignificant use to the relevant departments.
5. Depreciation charged on Fixed Assets as per Income Tax Act 1961.

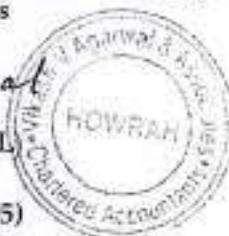
For VIKASH V AGARWAL & ASSOCIATES
Chartered Accountants

V. Agarwal

(VIKASH AGARWAL
Proprietor

(Membership No : 66805)
(Firm Regn No : 328283E)

UDIN : 23066805 BG SY MV 4607.
PLACE : Howrah
DATED: 19/09/2023



M. Mendel
20/9/23
Principal
Scottish Church College
Kolkata-700 006

SCOTTISH CHURCH COLLEGE

SCHEDULES FORMING PART OF FINANCIAL STATEMENTS

| Sch No | Particulars | Current Year 2022-2023 | Previous Year 2021-2022 |
|--------|---|--|---|
| 1.. | Capital Reserve : (Balance as per Last Account) | 30,56,041.60 30,56,041.60 | 30,56,041.60 30,56,041.60 |
| 2.. | General Fund : (Balance as per Last Account) Add: Excess of income over expenditure Add: Assets Acquisition(Annexure - A) | 23,45,93,674.64 66,35,074.23 11,43,226.94 24,23,71,975.81 | 22,65,79,852.14 79,17,822.50 96,000.00 23,45,93,674.64 |
| 3.. | Endowment Fund : Investment (Balance as per Last Account) Add : Interest Received Add : Award & Scholarship Add: Prize Money Reimbursement Add: FD Reconciliation Less: Prize Money adjustments Less: TDS | 57,52,304.61 1,21,756.00 6,07,000.00 5,28,326.00 5,92,144.00 (5,28,326.00) 56,880.00 71,30,084.61 71,30,084.61 | 56,20,257.61 1,32,047.00 - - - - - 57,52,304.61 57,52,304.61 |
| 4.. | Council Designated Fund : (Balance as per Last Account) Add : Interest Received Less: Bank Charge | 2,74,671.58 - 2,74,671.58 | 2,74,671.58 - - 2,74,671.58 |
| 5.. | Restricted Fund : (Annexure - B) | 89,90,724.45 | 1,35,40,711.05 |
| 6.. | CURRENT LIABILITIES : (a) Group D Welfare Fund Balance as per Last Account Add: Received during the year Less: Refund during the year Less: Adjustment during the year | 7,24,766.00 1,03,418.00 (18,832.00) - 8,09,352.00 | 6,82,070.00 81,670.00 (28,974.00) (10,000.00) 7,24,766.00 |
| | (b) Student Health Home Balance as per Last Account Add: Received during the year Less: Paid during the year | 2,18,737.00 (2,18,737.00) | 2,18,657.00 80.00 - 2,18,737.00 |
| (c) | Provision for Liabilities Liability for expenses(Annexure - C) TDS Payable Grant Payable(CWTT) Security Deposit Payable SCC FSA Membership SCC BED A/c Grant Payable (College Salary) Total | 17,10,477.72 26,378.00 9,84,400.00 1,36,17,300.00 1,92,000.00 1,19,25,468.46 - 2,84,56,024.18 2,92,65,376.18 | 5,63,231.00 17,154.00 9,84,400.00 1,32,55,300.00 - 1,45,22,820.46 - 2,93,42,905.46 3,02,86,408.46 |
| 7.. | INVESTMENT & CURRENT ACCOUNT BALANCE : Fixed Deposit College : In Investment (Annexure - D) | 16,41,64,571.57 | M. Mendel 20/9/23 Principal Scottish Church College Kolkata-700 006 15,18,48,069.37 |



SCOTTISH CHURCH COLLEGE

SCHEDULES FORMING PART OF FINANCIAL STATEMENTS

| Sch No | Particulars | | Current Year 2022-2023 | | Previous Year 2021-2022 |
|--------|---|----------------|------------------------|--------------|-------------------------|
| | Accrued interest on investment | | 2,13,561.00 | | 93,496.00 |
| | <u>Development Fund :</u> | | | | |
| | In Investment (Annexure - E) | 56,48,700.00 | | 54,00,464.00 | |
| | Accrued Interest on investment | 29,496.00 | | 23,053.00 | |
| | Loan to Current Fund | - | 56,78,196.00 | - | 54,23,517.00 |
| | <u>Endowment Fund Investment :</u> | | | | |
| | State Bank of India Main C.A. | 35,23,800.45 | | 22,08,532.45 | |
| | In Investment (Annexure - F) | 36,06,284.16 | | 36,06,284.16 | |
| | <u>Council Designated Fund :</u> | | | | |
| | Accrued interest on investment | 6,846.00 | | 6,631.00 | |
| | In Investment (Annexure - G) | 1,70,201.00 | 1,77,047.00 | 1,62,684.00 | |
| | <u>Restricted Fund Investment :</u> | | | | |
| | United Bank of India C.A. | 24,297.25 | | 24,297.25 | |
| | Accrued interest on investment | 16,234.00 | | 12,626.00 | |
| | In Investment (Annexure - H) | 25,48,113.00 | 25,88,644.25 | 24,36,142.00 | |
| | | | 17,99,52,104.43 | | |
| 8.. | <u>LOANS & ADVANCES :</u> | | | | 16,58,22,279.23 |
| | Accounts Recoverable (Annexure - J) Tava Solution included in A/c Recoverable - | | | | |
| | TDS Receivable | 1,56,67,264.32 | | | |
| | Recoverable from Hostel | 29,96,592.61 | | | 1,44,79,058.32 |
| | | 9,91,752.57 | | | 20,78,104.21 |
| | | 1,96,55,609.50 | | | 9,91,752.57 |
| | | | | | 1,75,48,915.10 |
| 9.. | <u>Cash at Bank :</u> | | | | |
| | <u>Current Fund</u> | | | | |
| | Indian Bank - Beadon Row | 8,95,958.70 | | | |
| | Indian Bank - EDN Fund | 2,66,788.62 | | | 2,74,077.70 |
| | Indian Bank - SCC NSS | 48,778.00 | | | 2,59,575.62 |
| | Indian Bank - SCC RUSA | 2,667.00 | | | 47,459.00 |
| | Indian Bank - SCC UGC Hostel Building | 1,952.75 | | | 2,595.00 |
| | Indian Bank - SCC SERB A/c | 4,09,247.00 | | | 1,900.75 |
| | Indian Bank (Admission A/c) | 38,407.00 | | | 13,93,860.00 |
| | Indian Bank (Admission A/c) MUP | 1,67,882.39 | | | 37,368.00 |
| | HDPC Bank | 14,12,541.57 | | | 1,63,343.39 |
| | State Bank of India | 1,17,041.00 | | | 14,67,417.57 |
| | State Bank of India - Beadon Street | 3,90,572.73 | | | 2,96,249.00 |
| | Syndicate Bank | 500.00 | | | 61,651.73 |
| | Axis Bank - DST 3 | 1,15,938.50 | | | 500.00 |
| | Axis Bank - E Payment A/c | 1,637.07 | | | 2,06,360.00 |
| | Axis Bank - SCC (Admission) | 80,75,600.84 | | | 1,589.07 |
| | Axis Bank - SCC Jubilee Building | 50,483.00 | | | 1,29,00,752.80 |
| | Axis Bank - SCC UGC Sports | 2,64,386.00 | | | 48,997.00 |
| | Axis Bank - SCC(GOVT.GRANT) | 6,13,906.70 | | | 2,56,601.00 |
| | Axis Bank - SCC(UGC) | 4,12,368.51 | | | 14,98,116.70 |
| | Axis Bank - Shyam Bazar Branch | 38,79,843.51 | | | 32,22,290.84 |
| | Axis Bank - DST | 2,88,351.50 | 1,74,54,850.39 | | 53,79,216.01 |
| | | | | | 42,32,193.00 |
| | <u>Hostel Deposit</u> | | | | 3,17,52,114.18 |
| | S.B.I. "H" Account | 7,998.48 | | | |
| | U.B.I. "C" Account | 24,497.10 | 32,495.58 | | |
| | | | | | 32,495.58 |
| | | | 1,74,87,345.97 | | |
| 11.. | <u>Other Current Assets :</u> | | | | 3,17,84,609.76 |
| | Receivable | 38,174.00 | | | |



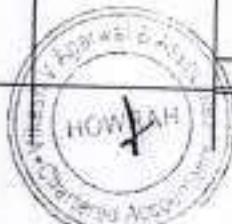
M. Mendel
Principal
Scottish Church College
20/9/23

22,459.00

SCOTTISH CHURCH COLLEGE

SCHEDULES FORMING PART OF FINANCIAL STATEMENTS

| Sch No | Particulars | Current Year 2022-2023 | Previous Year 2021-2022 |
|--------|------------------------------------|----------------------------|----------------------------|
| | Pre-paid Expenses | 5,93,658.26 6,31,832.26 | 4,28,070.26 4,50,529.26 |
| 12.. | Fee Received : | | |
| | Fee - Academic Development charge | 39,61,271.00 | 31,63,197.00 |
| | Fee - Academic Maintenance Charges | 84,13,817.00 | 55,84,253.00 |
| | Fee - Activity | 2,58,791.00 | 1,96,498.00 |
| | Fee - Administrative Charges | 54,058.00 | 1,03,000.00 |
| | Fee - Admission | 6,10,650.00 | 3,05,837.00 |
| | Fee - Books & Journals | 11,19,512.00 | 7,47,838.00 |
| | Fee - Career Guidance | 2,39,462.00 | 1,88,129.00 |
| | Fee - Casual Student | 8,600.00 | 19,300.00 |
| | Fee - Certificate Course Fee | 25,000.00 | - |
| | Fee - Cyber Charges | 11,19,512.00 | 7,41,088.00 |
| | Fee - Development | 14,22,967.00 | 10,80,424.00 |
| | Fee - Establishment Charge | 26,63,115.00 | 17,89,480.00 |
| | Fee - Examination | 3,45,427.00 | 2,63,614.00 |
| | Fee - Extension Activity | 77,735.00 | 58,388.20 |
| | Fee - Generator | 1,93,901.50 | 1,46,856.00 |
| | Fee - Gymnasium | 8,61,832.00 | 6,52,680.00 |
| | Fee - Identity Card | 86,586.00 | 66,706.00 |
| | Fee - Laboratory Charges | 52,00,125.00 | 35,30,983.00 |
| | Fee - Laboratory Development | 11,52,964.00 | 8,65,766.00 |
| | Fee - Library Charges | 11,85,972.50 | 9,01,020.00 |
| | Fee - Magazine | 2,37,194.50 | 1,80,204.00 |
| | Fee - Maintenance | 83,01,307.50 | 63,05,140.00 |
| | Fee - Marksheets | 2,292.50 | 8,015.00 |
| | Fee - NSS | 10.00 | 40.00 |
| | Fee - Others | 3,92,720.00 | 2,61,705.00 |
| | Fee - Power | 22,63,462.50 | 17,17,670.00 |
| | Fee - Sports | 2,37,194.50 | 1,80,204.00 |
| | Fee - Stationery | 1,24,377.00 | 80,784.00 |
| | Fee - Transfer | 1,880.00 | 1,470.00 |
| | Fee - Tuition | 23,96,870.00 | 18,87,721.91 |
| | | 4,29,58,606.50 | 3,10,28,011.11 |
| 13.. | Other Fee Received : | | |
| | Library caution Fees Forfeited | - | |
| | Library Fine | 11,663.00 | 21,89,250.00 |
| | Duplicate Identity Card Fine | - | 490.00 |
| | | 11,663.00 | 21,89,740.00 |
| 14.. | Miscellaneous Receipt : | | |
| | Donation Received | 9,10,050.00 | 68,83,000.00 |
| | Advertisement Expense | 5,000.00 | - |
| | Income from Xeroxing | 19,182.00 | - |
| | Project Overhead Income | 1,11,000.00 | - |
| | Misc Income | 1,900.04 | - |
| | Sale of Forms | 6,000.00 | 51,839.00 |
| | Sale of Misc Goods | 42,515.00 | 22,453.00 |
| | | 10,95,647.04 | 69,57,292.00 |



M. Mandel
Principal 26/9/23
Scottish Church College
Kolkata-700 006

SCOTTISH CHURCH COLLEGE

SCHEDULES FORMING PART OF FINANCIAL STATEMENTS

| Sch No | Particulars | Current Year 2022-2023 | Previous Year 2021-2022 |
|--------|--|------------------------|-------------------------|
| 15.. | Employee Benefit Expenses : | | |
| | Salary & Allowance | 14,13,86,218.00 | |
| | Remuneration | 1,45,98,605.00 | 15,16,28,484.00 |
| | Maintenance - Academic | 1,55,45,121.00 | 1,37,54,041.00 |
| | Medical Service | 12,821.00 | 1,29,93,440.00 |
| | Social Security Expense | 25,958.00 | 16,442.00 |
| | Contribution to ESI | 1,91,866.00 | - |
| | Provident Fund | 18,01,630.00 | 1,71,155.00 |
| | | 17,35,62,219.00 | 15,96,172.00 |
| 16.. | Repair & Maintenance : | | |
| | Building | 21,38,320.87 | |
| | Furniture & Fixture | 2,98,431.00 | 27,90,843.79 |
| | Campus | 1,38,138.00 | 1,70,522.00 |
| | College Car | 1,95,805.00 | 57,330.00 |
| | Computer <i>(Not included in repair)</i> | 11,21,069.24 | 64,404.00 |
| | Electric <i>(Maintenance - Computer)</i> | 6,64,955.00 | 11,53,130.80 |
| | Equipment | 6,36,050.00 | 3,37,888.00 |
| | Generator | 76,860.00 | 3,57,106.00 |
| | Play Field | 3,26,176.00 | 50,473.00 |
| | Other | 3,82,282.32 | 67,840.00 |
| | | 59,78,087.43 | 1,97,824.32 |
| | | | 52,47,361.91 |
| 17.. | Other Expenses : | | |
| | Activity Club Expenses | 1,87,272.00 | |
| | Admission expenses | 4,41,792.00 | 5,700.00 |
| | Advertisement | 40,745.00 | 4,04,032.00 |
| | Audit Fee - Statutory | 12,664.00 | 9,040.00 |
| | Bank Charges | 56,959.38 | 12,664.00 |
| | Casual Student Fees Expenses | 5,700.00 | 1,96,604.33 |
| | Ceremonial & Meeting Expenses | 5,67,046.00 | 13,720.00 |
| | Cleaning Service Expense | 10,27,102.00 | 2,83,067.00 |
| | Donation | 1,21,190.00 | 7,63,418.00 |
| | Educational Excursion | 1,23,318.00 | 35,905.00 |
| | Filling Fees | - | |
| | Free Studentship | 3,53,959.00 | 677.00 |
| | General Expenses | 2,96,767.62 | 3,37,645.00 |
| | Interest/Fine | 9,82,129.34 | 73,013.40 |
| | Interview Expense | 840.00 | 1,37,457.00 |
| | Journal & Humanities | 3,67,925.00 | - |
| | Legal & Professional Fees | 5,16,274.00 | |
| | Merchandise Clothes | 1,42,300.00 | 2,43,387.00 |
| | NAAC Expenses | 4,15,908.68 | |
| | NSS Expenses | 50,938.00 | 2,95,000.00 |
| | Postage expenses | 5,243.00 | 1,990.00 |
| | Printing & Stationery | 11,12,858.00 | 994.00 |
| | Prior Period Expenses | 6,59,617.00 | 5,55,738.00 |
| | Rate & Taxes | 1,26,199.00 | 47,67,345.87 |
| | Refreshment Expenses | 4,11,541.00 | 1,19,646.00 |
| | Registration Fees | - | 63,105.00 |
| | Rent | 28,350.00 | 29,500.00 |
| | SCC Faculty Research Expenses | 74,573.00 | 28,350.00 |
| | Security Expenses | 15,19,625.00 | 63,073.00 |
| | Seminar & Symposia | 3,64,659.00 | 16,70,067.00 |
| | Service Learning Cell | 19,540.00 | 64,429.00 |
| | Subscription - Membership | 84,511.00 | - |
| | Telephone & Internet charges | 1,41,131.66 | 59,146.57 |
| | Travelling & Conveyance | 7,84,088.00 | 1,99,544.00 |
| | Women Gender Development Cell | 37,278.00 | 2,98,999.00 |
| | | 1,10,80,043.68 | 1,07,33,257.17 |



Principal
Scottish Church College
Kolkata-700 006

20/9/23

ACCOUNTING YEAR ENDED : 31st March 2023

SCOTTISH CHURCH COLLEGE

SCHEDULE " 10 A "

DETAILS OF FIXED ASSETS AND DEPRECIATION CHART AS PER INCOME TAX RULES ,1962

| SL. NO. | PARTICULARS | W. D. V. | ADDITIONS DURING THE YEAR: | | SALES/ ADJUST- MENTS | TOTAL AS ON 31-Mar-2023 | DEPRECIATION | | | W. D. V. |
|---|--------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|-------------------------------|--------------|-------------------------|-----------------------------|------------------------|
| | | AS ON 01-Apr-2022 Rs. | UP TO 30-Sep-2022 Rs. | AFTER 30-Sep-2022 Rs. | | | RATE % | NORMAL AMOUNT Rs. | ADDITIONAL AMOUNT Rs. | TOTAL AMOUNT Rs. |
| 1) Land | | | | | | | | | | |
| College Hostel | | 9,32,000.00 | - | - | - | 9,32,000.00 | - | - | - | 9,32,000.00 |
| | | 7,47,000.00 | - | - | - | 7,47,000.00 | - | - | - | 7,47,000.00 |
| | SUBTOTAL : | 16,79,000.00 | - | - | - | 16,79,000.00 | - | - | - | 16,79,000.00 |
| 2) Building | | | | | | | | | | |
| College | | 2,88,41,559.66 | 8,76,958.75 | - | - | 2,95,18,518.41 | 10% | 29,51,852.00 | - | 29,51,852.00 |
| College - Fire Safety (GST) | | 15,80,748.62 | - | - | - | 15,80,748.62 | 10% | 1,58,075.00 | - | 1,58,075.00 |
| FIRE SAFETY | | 10,10,980.00 | 24,896.00 | 12,303.00 | - | 10,48,179.00 | 10% | 1,04,203.00 | - | 1,04,203.00 |
| Play Field | | 23,63,802.81 | 31,400.00 | - | - | 23,95,202.81 | 10% | 2,39,520.00 | - | 2,39,520.00 |
| Hostel | | 2,04,31,698.90 | - | - | - | 2,04,31,698.90 | 10% | 20,43,170.00 | - | 20,43,170.00 |
| | SUBTOTAL (a) : | 5,40,28,789.99 | 9,33,254.75 | 12,303.00 | - | 5,49,74,347.74 | - | 54,96,820.00 | - | 54,96,820.00 |
| 3) Furniture & Fixture | | | | | | | | | | |
| Furniture & Fixture - College | | 17,19,504.64 | 39,600.00 | 1,06,820.00 | - | 18,65,924.64 | 10% | 1,81,251.00 | - | 1,81,251.00 |
| Furniture & Fixture - College (9403) | | 7,71,886.64 | - | - | - | 7,71,886.64 | 10% | 77,189.00 | - | 77,189.00 |
| Portable Toilet | | 88,602.00 | - | - | - | 88,602.00 | 10% | 8,860.00 | - | 8,860.00 |
| Hostel | | 2,77,439.00 | - | - | - | 2,77,439.00 | 10% | 27,744.00 | - | 27,744.00 |
| | SUBTOTAL (b) : | 28,57,432.28 | 39,600.00 | 1,06,820.00 | - | 30,03,852.28 | - | 2,95,044.00 | - | 2,95,044.00 |
| CPE Audio Visual Laboratory | | | | | | | | | | |
| Furniture | | 1,912.00 | - | - | - | 1,912.00 | 10% | 191.00 | - | 191.00 |
| Fan | | 1,10,958.00 | 24,950.00 | 11,500.00 | - | 1,47,408.00 | 10% | 14,166.00 | - | 14,166.00 |
| Fan(8418) | | 18,994.88 | - | - | - | 18,994.88 | 10% | 1,899.00 | - | 1,899.00 |
| Water Cooler | | 86,067.00 | - | - | - | 86,067.00 | 10% | 8,607.00 | - | 8,607.00 |
| | SUBTOTAL (c) : | 2,17,931.88 | 24,950.00 | 11,500.00 | - | 2,54,381.88 | - | 24,863.00 | - | 24,863.00 |
| | SUBTOTAL (a+b+c) : | 5,71,04,154.15 | 9,97,804.75 | 1,30,623.00 | - | 5,82,32,581.90 | - | 58,16,727.00 | - | 58,16,727.00 |
| 4) Others | | | | | | | | | | |
| 1 IR THERMOMETER | | 3,686.36 | - | - | - | 3,686.36 | 10% | 369.00 | - | 369.00 |
| 2 SANTIZING PEDESTAL STAND | | 80,285.64 | 6,800.00 | - | - | 67,085.64 | 10% | 6,709.00 | - | 6,709.00 |
| 3 MEDICAL INSTRUMENTS | | 15,637.00 | - | - | - | 15,637.00 | 10% | 1,564.00 | - | 1,564.00 |
| 4 Musical Instruments | | 8,735.00 | - | - | - | 8,735 | 10% | 874.00 | - | 874.00 |
| 5 Water Purifier | | 11,105.00 | - | - | - | 11,105 | 10% | 1,111.00 | - | 1,111.00 |
| 6 Water Purifier(8421) | | 19,754.18 | - | - | - | 19,754 | 10% | 1,975.00 | - | 1,975.00 |
| 7 Water Distillation | | 39,795.00 | - | - | - | 39,795 | 10% | 3,980.00 | - | 3,980.00 |
| 8 Corporation Trolley (Other than Vehicle)-8716 | | 11,613.00 | - | - | - | 11,613 | 10% | 1,161.00 | - | 1,161.00 |
| 9 Laboratory Equipment | | 47,57,225.16 | 12,23,619.98 | 31,56,686.00 | - | 91,37,531.14 | 15% | 11,33,878.00 | - | 11,33,878.00 |
| 10 Brush Cutter | | 25,326.00 | 16,900.00 | 10,620.00 | - | 52,846.00 | 15% | 7,130.00 | - | 7,130.00 |
| 11 College Car | | 30,963.00 | - | - | - | 30,963.00 | 15% | 4,644.00 | - | 4,644.00 |

M. Mandel
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SCOTTISH CHURCH COLLEGE

SCHEDULE " 10 A "

DETAILS OF FIXED ASSETS AND DEPRECIATION CHART AS PER INCOME TAX RULES ,1962

| SL. NO. | PARTICULARS | W. D. V. | ADDITIONS DURING THE YEAR | | SALES/ ADJUST- MENTS | TOTAL AS ON 31-Mar-2023 | DEPRECIATION | | | W. D. V. | |
|------------|--|----------------------|---------------------------|----------------------|----------------------------|-------------------------------|--------------|-------------|-------------------------|-----------------------------|------------------------|
| | | AS ON 01-Apr-2022 | UP TO 30-Sep-2022 | AFTER 30-Sep-2022 | | | Rs. | % | NORMAL AMOUNT Rs. | ADDITIONAL AMOUNT Rs. | TOTAL AMOUNT Rs. |
| 12 | College Car(87032291) | 2,60,598.14 | | | | 2,60,598.14 | 15% | 39,090.00 | - | 39,090.00 | 2,21,508.14 |
| 13 | Electric Installation | 2,85,264.00 | | | | 2,85,264.00 | 15% | 42,790.00 | - | 42,790.00 | 2,42,474.00 |
| 14 | Electrical Equipment | 96,391.00 | 96,195.00 | 64,603.00 | | 2,57,189.00 | 15% | 33,733.00 | - | 33,733.00 | 2,23,456.00 |
| 15 | Electrical Machines & Apparatus (8543) | 12,159.00 | | | | 12,159.00 | 15% | 1,824.00 | | 1,824.00 | 10,335.00 |
| 16 | Electric Kettle (8516) | 5,896.00 | | | | 5,896.00 | 15% | 884.00 | | 884.00 | 5,012.00 |
| 17 | Electric Kettle | - | | | | 1,650.00 | 15% | 124.00 | | 124.00 | 1,526.00 |
| 18 | PA SYSTEM EQUIPMENT | 10,943.00 | | | | 10,943.00 | 15% | 1,641.00 | | 1,641.00 | 9,302.00 |
| 19 | Office Equipment | 1,47,914.00 | | | | 1,47,914.00 | 15% | 22,187.00 | | 22,187.00 | 1,25,727.00 |
| 20 | Digital Board / Data Machine | - | | | | 1,53,400.00 | 40% | 30,680.00 | | 30,680.00 | 1,22,720.00 |
| 21 | LED DIGITAL SIGNAGE/NOTICE BOARD | 4,37,894.00 | | | | 4,37,894.00 | 15% | 65,684.00 | | 65,684.00 | 3,72,210.00 |
| 22 | Sports Equipments | 2,30,993.00 | | | | 5,003.00 | | 2,35,996.00 | 15% | 35,024.00 | 2,00,972.00 |
| 23 | Books | 18,54,984.47 | 37,172.00 | 1,49,063.00 | | 20,41,219.47 | 15% | 2,95,003.00 | | 2,95,003.00 | 17,48,216.47 |
| 24 | Vending Machine | 43,701.20 | | | | 43,701.20 | 15% | 6,555.00 | | 6,555.00 | 37,146.20 |
| 25 | Audio Podium (8518) | 15,427.46 | | | | 15,427.46 | 15% | 2,314.00 | | 2,314.00 | 13,113.46 |
| 26 | E-PODUM | 3,53,286.50 | | | | 3,53,286.50 | 15% | 52,993.00 | | 52,993.00 | 3,00,293.50 |
| 27 | Generator | 1,13,434.00 | | | | 35,029.00 | | 1,48,463.00 | 15% | 19,642.00 | 1,28,821.00 |
| 28 | Generator (8502) | 3,86,899.00 | | | | 3,86,899.00 | 15% | 58,035.00 | | 58,035.00 | 3,28,864.00 |
| 29 | Sound System | 19,652.00 | | | | 32,434.00 | | 52,066.00 | 15% | 5,380.00 | 46,706.00 |
| 30 | Stretcher(9019) | 1,155.00 | | | | 1,155.00 | 15% | 173.00 | | 173.00 | 982.00 |
| 31 | Air Conditioner | 3,92,820.00 | 8,58,360.00 | 3,22,146.00 | | 15,71,326.00 | 15% | 2,11,538.00 | | 2,11,538.00 | 13,59,788.00 |
| 32 | Air Conditioner(8415) | 3,53,518.07 | | | | 3,53,518.07 | 15% | 53,028.00 | | 53,028.00 | 3,00,490.07 |
| 33 | Camera | 2,99,753.00 | | | | 2,99,753.00 | 15% | 44,963.00 | | 44,963.00 | 2,54,790.00 |
| 34 | Camera(8528) | 56,678.00 | | | | 56,678.00 | 15% | 8,501.00 | | 8,501.00 | 48,175.00 |
| 35 | Refrigerator | 28,129.00 | 28,500.00 | 31,990.00 | | 88,619.00 | 15% | 10,894.00 | | 10,894.00 | 77,725.00 |
| 36 | Refrigerator(8418) | 14,063.48 | | | | 14,063.48 | 15% | 2,110.00 | | 2,110.00 | 11,953.48 |
| 37 | Visual Instrument | 2,528.00 | | | | 2,528.00 | 15% | 379.00 | | 379.00 | 2,149.00 |
| 38 | Fire Extinguisher | 51,728.00 | | | | 51,728.00 | 15% | 7,759.00 | | 7,759.00 | 43,969.00 |
| 39 | Water Cooler | 16,312.00 | | | | 16,312.00 | 15% | 2,447.00 | | 2,447.00 | 13,865.00 |
| 40 | Wheel Chair | 2,311.00 | | | | 2,311.00 | 15% | 347.00 | | 347.00 | 1,964.00 |
| 41 | Wacom | 1,03,915.50 | | | | 1,03,915.50 | 15% | 15,587.00 | | 15,587.00 | 88,328.50 |
| 42 | EPABX | 21,888.00 | | | | 21,888.00 | 15% | 3,283.00 | | 3,283.00 | 18,605.00 |
| 43 | Inverter | 3,824.00 | | | | 3,824.00 | 15% | 574.00 | | 574.00 | 3,250.00 |
| 44 | Misc. Equip. | 1,091.00 | | | | 1,091.00 | 15% | 164.00 | | 164.00 | 927.00 |
| 45 | Biometric Time Attendance Equip. | 51,228.00 | | | | 51,228 | 15% | 7,684.00 | | 7,684.00 | 43,544.00 |
| 46 | Books Detector System | 40,400.00 | | | | 40,400.00 | 15% | 6,060.00 | | 6,060.00 | 34,340.00 |
| 47 | Tata Solar Power Plant | 81,098.00 | | | | 81,098.00 | 40% | 1,85,956.00 | | 1,85,956.00 | 6,62,728.00 |
| 48 | Identity Card Printer | 505.00 | | | | 7,67,586.00 | 40% | 505 | 202.00 | 202.00 | 303.00 |

Mr. Mendel
Principal 20/9/23
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SCOTTISH CHURCH COLLEGE

SCHEDULE " 10-A "

DETAILS OF FIXED ASSETS AND DEPRECIATION CHART AS PER INCOME TAX RULES 1962

| SL. NO. | PARTICULARS | W. D. V. AS ON 01-Apr-2022 | ADDITIONS DURING THIS YEAR | | SALES/ ADJUST- MENTS | TOTAL AS ON 31-Mar-2023 | DEPRECIATION | | | W. D. V. AS ON 31-Mar-2023 |
|------------|-----------------------------------|----------------------------------|----------------------------|----------------------|----------------------------|-------------------------------|--------------|--------------|-------------------------|----------------------------------|
| | | | UP TO 30-Sep-2022 | AFTER 30-Sep-2022 | | | Rs. | % | NORMAL AMOUNT Rs. | |
| 49 | Smart Phone (8517) | 924.21 | | | | 924 | 40% | 370.00 | | |
| 50 | Printer | 28,982.00 | 22,656.00 | 1,82,830.00 | | 2,34,468 | 40% | 57,221.00 | | 370.00 |
| 51 | Printer(8443) | 9,757.06 | | | | 9,757 | 40% | 3,903.00 | | 57,221.00 |
| 52 | Cash Counter Machine | - | | 14,500.00 | | 14,500 | 15% | 1,088.00 | | 3,903.00 |
| 53 | Photocopier Machine | 688.00 | | | | 688.00 | 40% | 275.00 | | 5,854.06 |
| | <u>CPE Research Centre</u> | | | | | | | | | |
| 54 | Lab Equipment | 25,854.00 | | | | 25,854.00 | 15% | 4,028.00 | | 275.00 |
| | <u>CPE Language Laboratory</u> | | | | | | | | | 413.00 |
| 55 | Books | 3,494.00 | | | | 3,494.00 | 15% | 524.00 | | 4,028.00 |
| | <u>CPE Library Books Etc.</u> | | | | | | | | | 22,826.00 |
| 56 | Books | 43,053.00 | | | | 43,053.00 | 15% | 6,458.00 | | 524.00 |
| | <u>CPE Laboratories Equipment</u> | | | | | | | | | 2,970.00 |
| 57 | Lab. Equipment | 32,519.00 | | | | 32,519.00 | 15% | 4,878.00 | | 6,458.00 |
| | <u>CPE Electrical Equipment</u> | | | | | | | | | 36,595.00 |
| | <u>UGC/SP(LAB)Zoology</u> | | | | | | | | | |
| 58 | Refrigerator | 1,986.00 | | | | 1,986.00 | 15% | 298.00 | | 1,514.00 |
| 59 | Lab. Equipment | 37,533.00 | | | | 37,533.00 | 15% | 5,630.00 | | 298.00 |
| 60 | A.V. Equipment | 5,262.00 | | | | 5,262.00 | 15% | 789.00 | | 1,688.00 |
| | <u>UGC/SP(LAB)Botany</u> | | | | | | | | | 31,903.00 |
| 61 | Lab Equipment | 26,268.00 | | | | 26,268.00 | 15% | 3,940.00 | | 789.00 |
| | <u>UGC/XI PLAN</u> | | | | | | | | | 4,473.00 |
| 62 | Lab Equipment | 3,49,181.06 | | | | 3,49,181.06 | 15% | 52,377.00 | | 3,940.00 |
| 63 | Books | 1,00,087.00 | | | | 1,00,087.00 | 15% | 15,013.00 | | 22,328.00 |
| | SUBTOTAL : | 1,14,59,187.49 | 22,88,202.98 | 49,27,540.00 | - | 1,86,74,930.47 | | 25,96,933.00 | | 2,96,804.06 |
| | | | | | | | | | | 85,074.00 |
| | | | | | | | | | | 1,60,77,997.47 |

5) Computer and Software

| | | | | | | | | | | | |
|----|--|-------------|--------------|--------------|---|--------------|-----|-------------|---|-------------|--------------|
| 58 | Computer & Laptop | 6,08,530.10 | 12,65,068.00 | 10,41,240.00 | - | 29,14,838.10 | 40% | 9,57,687.00 | - | 9,57,687.00 | 19,57,151.10 |
| 59 | Computer & Laptop(8471) | 3,71,355.12 | | | | 3,71,355.12 | 40% | 1,48,542.00 | - | 1,48,542.00 | 2,22,813.12 |
| 60 | Software | 68,153.00 | 96,760.00 | 68,000.00 | | 2,32,913.00 | 40% | 79,565.00 | - | 79,565.00 | 1,53,348.00 |
| 61 | Software(GST) | 29,160.00 | | | | 29,160.00 | 40% | 11,664.00 | | 11,664.00 | 17,496.00 |
| 62 | Business Projector(8528) | 73,477.00 | | | | 73,477.00 | 40% | 29,391.00 | | 29,391.00 | 44,086.00 |
| 63 | Projector | 50,378.50 | 96,230.00 | 3,95,638.00 | | 5,42,244.50 | 40% | 1,37,771.00 | | 1,37,771.00 | 4,04,473.50 |
| 64 | Projector(8528) | 19,724.00 | | | | 19,724.00 | 40% | 7,890.00 | | 7,890.00 | 11,834.00 |
| 65 | Scanner | 1.00 | | | | 1.00 | 40% | 1.00 | | 1.00 | |
| 66 | CCTV | 7,434.98 | | | | 7,434.98 | 40% | 2,974.00 | | 2,974.00 | 4,460.98 |
| 67 | CCTV System (with cctv camera)(8525) | 35,936.00 | | | | 35,936.00 | 40% | 14,374.00 | | 14,374.00 | 21,562.00 |
| | <u>CPE Audio Visual Laboratory</u> | | | | | | | | | | |
| 68 | Computer | 1.00 | | | | 1.00 | 40% | 1.00 | | 1.00 | |



M. Mendil
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SCOTTISH CHURCH COLLEGE

SCHEDULE " 10 A "

DETAILS OF FIXED ASSETS AND DEPRECIATION CHART AS PER INCOME TAX RULES ,1962

| SL. NO. | PARTICULARS | W. D. V. AS ON 01-Apr-2022 | ADDITIONS DURING THE YEAR | | | SALES/ ADJUST- MENTS | TOTAL AS ON 31-Mar-2023 | DEPRECIATION | | | W. D. V. AS ON 31-Mar-2023 |
|-------------------|--|----------------------------------|---------------------------|----------------------|----------|----------------------------|-------------------------------|-------------------------|-----------------------------|------------------------|----------------------------------|
| | | | UP TO 30-Sep-2022 | AFTER 30-Sep-2022 | Rs. | | | NORMAL AMOUNT Rs. | ADDITIONAL AMOUNT Rs. | TOTAL AMOUNT Rs. | |
| 69 | Projector <u>CPE Library Automation</u> | 2.00 | | | - | - | 2.00 | 40% | 2.00 | - | 2.00 |
| 70 | Computer | 1.00 | | | - | - | 1.00 | 40% | 1.00 | - | 1.00 |
| 71 | Software <u>CPE Computer Centre</u> | 1.00 | | | - | - | 1.00 | 40% | 1.00 | - | 1.00 |
| 72 | Computer <u>CPE Research Centre</u> | 1.00 | | | - | - | 1.00 | 40% | 1.00 | - | 1.00 |
| 73 | Software | 5.00 | | | - | - | 5.00 | 40% | 5.00 | - | 5.00 |
| 74 | Computer <u>CPE Laboratories Equipment</u> | 1.00 | | | - | - | 1.00 | 40% | 1.00 | - | 1.00 |
| 75 | Computer <u>UGC/SP(LAB)Zoology</u> | 2.00 | | | - | - | 2.00 | 40% | 2.00 | - | 2.00 |
| 76 | Computer | 1.00 | | | - | - | 1.00 | 40% | 1.00 | - | 1.00 |
| 77 | Projector <u>UGC/SP(LAB)</u> Botany | 1.00 | | | - | - | 1.00 | 40% | 1.00 | - | 1.00 |
| 78 | Projector <u>UGC/SP(LAB)</u> Mathematics | 1.00 | | | - | - | 1.00 | 40% | 1.00 | - | 1.00 |
| 79 | Computer | 46.00 | | | - | - | 46.00 | 40% | 46.00 | - | 46.00 |
| 80 | Projector <u>UGC/SP(LAB)Physics</u> | 4.00 | | | - | - | 4.00 | 40% | 4.00 | - | 4.00 |
| 81 | Computer <u>UGC/XI PLAN</u> | 4.00 | | | - | - | 4.00 | 40% | 4.00 | - | 4.00 |
| 82 | Computer | 105.00 | | | - | - | 105.00 | 40% | 105.00 | - | 105.00 |
| 83 | Mobile Phone (RUSA Grant) | 9,004.00 | | | - | - | 9,004.00 | 40% | 3,602.00 | - | 3,602.00 |
| SUBTOTAL : | | 12,73,329.70 | 14,58,058.00 | 15,04,876.00 | - | - | 42,36,263.70 | 98,07,297.00 | 13,93,637.00 | - | 13,93,637.00 |
| TOTAL : | | 7,15,15,671.34 | 47,44,065.73 | 65,63,039.00 | - | - | 8,28,22,776.07 | 98,07,297.00 | - | 98,07,297.00 | 7,30,15,479.07 |
| PREVIOUS YEAR | | 7,64,09,706.34 | 86,776.00 | 39,54,776.00 | 1,582.00 | 8,04,49,676.34 | 89,34,005.00 | - | 89,34,005.00 | - | 7,15,15,671.34 |

M. Mandal
 Principal
 Scottish Church College
 Kolkata-700 006
 20/7/23



ACCOUNTING YEAR ENDED : 31st, March 2023

SCOTTISH CHURCH COLLEGE

SCHEDULE " 10 B "
DETAILS OF FIXED ASSETS AND DEPRECIATION CHART AS PER INCOME TAX RULES ,1962

| SL. NO. | PARTICULARS | W. D. V. AS ON 01-Apr-2022 | ADDITIONS DURING THE YEAR | | SALES/ ADJUST- MENTS | TOTAL AS ON 31-Mar-2023 | DEPRECIATION | | | W. D. V. AS ON 31-Mar-2023 |
|---|-------------------|----------------------------------|---------------------------|----------------------|----------------------------|-------------------------------|--------------|-----------|-----|----------------------------------|
| | | | UP TO 30-Sep-2022 | AFTER 30-Sep-2022 | | | Rs. | Rs. | Rs. | Rs. |
| 1) Furniture & Fixture | | | | | | | | | | |
| Furniture-BBA | | 57,213.00 | - | - | - | 57,213.00 | 10% | 5,721.00 | - | 5,721.00 |
| Furniture-Computer Science | | 11,246.00 | - | - | - | 11,246.00 | 10% | 1,125.00 | - | 1,125.00 |
| Furniture-Microbiology | | 38,396.00 | - | - | - | 38,396.00 | 10% | 3,840.00 | - | 3,840.00 |
| Furniture-Millennium Building | | 10,074.00 | - | - | - | 10,074.00 | 10% | 1,007.00 | - | 1,007.00 |
| 2) Furniture & Fixture-BSR Grant | | | | | | | | | | |
| Furniture & Fixture-M.Bio-BSR Grant | | 5,098.00 | - | - | - | 5,098.00 | 10% | 510.00 | - | 510.00 |
| Office Equipment-BBA | | 1,22,027.00 | - | - | - | 1,22,027.00 | | 12,203.00 | - | 12,203.00 |
| | SUBTOTAL : | 1,415.00 | | | | 1,415.00 | 10% | 142.00 | - | 142.00 |
| 3) Books | | 1,23,442.00 | - | - | - | 1,23,442.00 | - | 12,345.00 | - | 12,345.00 |
| Books -BBA | | 54,890.00 | - | - | - | 54,890.00 | 15% | 8,234.00 | - | 8,234.00 |
| Books -Computer Science | | 4,187.00 | - | - | - | 4,187.00 | 15% | 628.00 | - | 628.00 |
| Books-Micro-Biology | | 26,270.00 | - | - | - | 26,270.00 | 15% | 3,941.00 | - | 3,941.00 |
| 4) Electrical Installation | | 85,347.00 | - | - | - | 85,347.00 | | 12,803.00 | - | 12,803.00 |
| Electrical Installation-BBA | | 456.00 | - | - | - | 456.00 | 15% | 68.00 | - | 68.00 |
| Electrical Installation-Computer Sci. | | 8,479.00 | - | - | - | 8,479.00 | 15% | 1,272.00 | - | 1,272.00 |
| Electrical Installation-Microbiology | | 708.00 | - | - | - | 708.00 | 15% | 105.00 | - | 105.00 |
| Electrical Installation -Millennium Build. | | 3,388.00 | - | - | - | 3,388.00 | 15% | 508.00 | - | 508.00 |
| 5) Laboratory Equipments | | 13,031.00 | - | - | - | 13,031.00 | | 1,953.00 | - | 1,953.00 |
| Laboratory Equipment-Computer Sci. | | 2,935.00 | - | - | - | 2,935.00 | 15% | 440.00 | - | 440.00 |
| Laboratory Equipment-Microbiology | | 54,924.00 | - | - | - | 54,924.00 | 15% | 8,239.00 | - | 8,239.00 |
| Laboratory Equipments-BSR Grant | | | | | | | | | | |
| Lab Equipments-C.Sc.BSR Grant | | 17,878.00 | - | - | - | 17,878.00 | 15% | 2,682.00 | - | 2,682.00 |
| Lab Instrument-MBio-BSR Grant | | 62,812.00 | - | - | - | 62,812.00 | 15% | 9,422.00 | - | 9,422.00 |
| Air Conditioner-BBA | | 1,38,549.00 | - | - | - | 1,38,549.00 | | 20,783.00 | - | 20,783.00 |
| Camera | | 4,062.00 | <i>M. Mandel</i> | - | - | 4,062.00 | 15% | 609.00 | - | 609.00 |
| | | 1,210.00 | | - | - | 1,210.00 | 15% | 182.00 | - | 182.00 |

Principal *20/7/23*
Scottish Church College
Kolkata-700 006



ACCOUNTING YEAR ENDED : 31st March 2023

SCOTTISH CHURCH COLLEGE

SCHEDULE " 10 B "
DETAILS OF FIXED ASSETS AND DEPRECIATION CHART AS PER INCOME TAX RULES ,1962

| SL. NO. | PARTICULARS | W. D. V. AS ON 01-Apr-2022 | ADDITIONS DURING THE YEAR | | SALES/ ADJUST- MENTS | TOTAL AS ON 31-Mar-2023 | DEPRECIATION | | | W. D. V. AS ON 31-Mar-2023 |
|------------|--------------------------------|----------------------------------|---------------------------|----------|----------------------------|-------------------------------|--------------|------------------|----------|----------------------------------|
| | | | Rs. | Rs. | | | Rs. | % | Rs. | Rs. |
| | Fan-Microbiology | 88.00 | - | - | | 88.00 | 15% | 13.00 | - | 13.00 |
| | Fire Extinguisher-Microbiology | 474.00 | - | - | | 474.00 | 15% | 71.00 | - | 71.00 |
| | Inverter-BBA | 3,585.00 | - | - | | 3,585.00 | 15% | 538.00 | - | 403.00 |
| | Refrigerator -Microbiology | 856.00 | - | - | | 856.00 | 15% | 128.00 | - | 538.00 |
| | Water Cooler | 2,200.00 | - | - | | 2,200.00 | 15% | 330.00 | - | 3,047.00 |
| | SUBTOTAL : | 2,49,402.00 | - | - | | 2,49,402.00 | - | 37,410.00 | - | 1,870.00 |
| 6) | Computer | | | | | | | | | 2,11,992.00 |
| | Computer-BBA | 2.00 | - | - | | 2.00 | 40% | 2.00 | - | 2.00 |
| | Computer -Computer Science | 10.00 | - | - | | 10.00 | 40% | 10.00 | - | 10.00 |
| | Computer-Microbiology | 1.00 | - | - | | 1.00 | 40% | 1.00 | - | 1.00 |
| | Computer | 51.00 | - | - | | 51.00 | 40% | 51.00 | - | 51.00 |
| | Software-BBA | 5.00 | - | - | | 5.00 | 40% | 5.00 | - | 5.00 |
| | Computer-BSR Grant | | | | | | | | | |
| | Computers-Computer Sc. | 33.00 | - | - | | 33.00 | 40% | 33.00 | - | 33.00 |
| | Projector | 102.00 | - | - | | 102.00 | - | 102.00 | - | 102.00 |
| | Projector-BBA | 1.00 | - | - | | 1.00 | 40% | 1.00 | - | 1.00 |
| | Projector-Microbiology | 1.00 | - | - | | 1.00 | 40% | 1.00 | - | 1.00 |
| | SUBTOTAL : | 104.00 | - | - | | 104.00 | - | 104.00 | - | 104.00 |
| | TOTAL : | 3,72,948.00 | - | - | | 3,72,948.00 | - | 49,859.00 | - | 49,859.00 |
| | PREVIOUS YEAR | 4,30,742.00 | - | - | | 4,30,742.00 | - | 57,794.00 | - | 57,794.00 |
| | | | | | | | | | | 3,72,948.00 |



M. Mandel
Principal 20/9/23
Scottish Church College
Kolkata-700 006

SCOTTISH CHURCH COLLEGE

1 & 3, Urquhart Square
Kolkata - 700006

1ST APRIL 2022 TO 31ST MARCH 2023

RESTRICTED FUND (ANNEXURE - B)

| PARTICULARS | Opening | Transaction | | Closing |
|---|---------------|--------------|--------------|--------------|
| | | Dr. | Cr. | |
| RUSA GRANT | 6,20,803.00 | 7,90,796.00 | 1,69,993.00 | |
| SCC DST A/C | 1,62,690.00 | 3,74,400.00 | 3,77,224.00 | |
| U.G.C. GRANT - MINOR RESEARCH PROJECT | (71,568.74) | | 71,568.74 | 1,65,514.00 |
| U.G.C. GRANT XII PLA - TEACHER FELLOWSHIP | 5,61,722.00 | | | |
| UGC GRANT - XIITH PLAN | 6,39,956.00 | 7,23,169.00 | 83,213.00 | 5,61,722.00 |
| WB YOUTH PARLIAMENT COMPETITION SCHEME 2022 | (3,99,398.66) | 9,76,221.66 | 13,75,620.32 | |
| Earnest Money(Security Deposit-Hostel Building) | | 6,12,748.00 | 6,12,748.00 | |
| FEE - LIBRARY CAUTION DEPOSIT | 2,66,250.00 | | | |
| FEE - STUDENT UNION FEE | 17,66,250.00 | 8,66,000.00 | 9,95,000.00 | 2,66,250.00 |
| FEE - UNIVERSITY EXAMINATION FEE | 28,82,237.42 | 2,06,192.00 | 12,63,152.50 | 18,95,250.00 |
| FEE - UNIVERSITY REG. / MIG. FEE | | 17,44,305.00 | 17,44,305.00 | 39,39,197.92 |
| FEE- UNIV. SELF INSPECTION FEE | 78,705.00 | 62,549.00 | 87,035.00 | |
| GROUP SAVINGS LINKED INSURANCE | | 4,500.00 | 4,500.00 | 1,03,191.00 |
| LIFE INSURANCE PREMIUM | 18,712.00 | 3,63,289.00 | 3,44,777.00 | |
| MPLAD Fund | (3,322.50) | 3,16,102.00 | 3,22,723.00 | 200.00 |
| NATIONAL SERVICE SCHEME (NSS) | 1,53,790.00 | | | 3,298.50 |
| PROVIDENT FUND - CONTRACTUAL (OWN CONTRIBUTION) | 81,329.00 | | | 1,53,790.00 |
| RETENTION MONEY (SUNDRY CREDITORS) | 20,422.00 | 17,59,431.00 | 1,319.00 | 82,648.00 |
| | 10,84,782.53 | 2,92,430.50 | 2,51,635.00 | 20,422.00 |
| | | | | 10,43,987.03 |



M. Mendel
Principal 20/7/23
Scottish Church College
Kolkata-700 006

| PARTICULARS | Opening | Transaction | | Closing |
|--|-----------------------|-----------------------|-----------------------|---------------------|
| | | Dr. | Cr. | Cr. |
| SCC CO-OPERATIVE CREDIT SOCIETY LTD | | 19,79,151.00 | 19,79,151.00 | |
| SCC COUNCIL A/C | (32,710.00) | | | (32,710.00) |
| SCHOLARSHIP - GOVT. | 89,169.00 | | | 89,169.00 |
| SERB PROJECT GRANT (KALYAN CHAKRABORTY) | 13,88,700.00 | 10,06,228.00 | 26,775.00 | 4,09,247.00 |
| SERB PROJECT GRANT (UPENDRANATH NANDI) | 42,32,193.00 | 40,22,015.00 | 79,370.00 | 2,89,548.00 |
| STAFF PROVIDENT FUND | | 13,59,228.00 | 13,59,228.00 | |
| | <u>1,35,40,711.05</u> | <u>1,74,58,755.16</u> | <u>1,29,08,768.56</u> | <u>89,90,724.45</u> |



M. Mendel
 Principal 25/9/23
 Scottish Church College
 Kolkata-700 006

SCOTTISH CHURCH COLLEGE
1 & 3, URQUHART SQUARE
KOLKATA - 700006

| PARTICULARS | Opening | Transaction | | Closing |
|------------------------------------|--------------------|---------------------|---------------------|---------------------|
| | | Dr. | Cr. | |
| ELECTRIC CHARGE - NO. 2 | 0.00 | 9900.00 | 9900.00 | - |
| LIABILITY 2019-20 | 32887.00 | 7173.00 | 0.00 | 25,714.00 |
| LIABILITY 2020-21 | 24664.00 | 0.00 | 0.00 | 24,664.00 |
| LIABILITY 2021-22 | 1100151.00 | 1087487.00 | 5600.00 | 18,264.00 |
| LIABILITY 2022-23 | 0.00 | 0.00 | 2220675.72 | 22,20,675.72 |
| SALARY COLLEGE PAYABLE | -2581.00 | 20249.00 | 22830.00 | - |
| LEE & NEE SOFTWARES (EXPORTS) LTD. | -578840.00 | 0.00 | 0.00 | (5,78,840.00) |
| MITRA ENGINEERING WORKS | -13050.00 | 0.00 | 13050.00 | - |
| | 5,63,231.00 | 11,24,809.00 | 22,72,055.72 | 17,10,477.72 |



M. Mendel
Principal 20/9/23
Scottish Church College
Kolkata-700 006

Scottish Church College1 & 3 Urquhart Square
Kolkata - 700006**GENERAL FUND**

Ledger Account

1-Apr-2022 to 31-Mar-2023

| Date | Vch Type | Vch No. | Debit | Credit |
|---|----------|---------|------------|-----------|
| 07-04-2022 SERB PROJECT GRANT (UPENDRANATH NANDI) | Journal | 7 | | 173500.00 |
| BEING UTILISATION ENTRY MADE AGAINST SERB PROJECT GRANT OF UPENDRANATH NANDI AS OVERHEAD EXPENSES FOR COLLEGE AS PER ALLOCATION AGAINST SANC MEMO FILE NO. CRG/2021/004507 DT. 24/3/2022 AS PER LETTER GRANTED DT. 6/4/2022. | | | | |
| 11-05-2022 UGC GRANT - XIITH PLAN | Journal | 35 | 424.00 | |
| BEING UNUTILISED OF AMOUNT OF RS. 424/- FOR PURCHASE OF BOOKS FROM EKUSHE (BPO/735 DT. 29/10/14) FOR UGC GRANT XII PLAN UG GEN DIST 1ST INST., NOW RECTIFIED TO PROPER ACCOUNT. | | | | |
| 11-05-2022 UGC GRANT - XIITH PLAN | Journal | 36 | 10378.00 | |
| BEING OVER EXPENDITURE OF RS. 10378/- (BALANCE AMOUNT) AGAINST UGC GRANT XII PLAN UG GEN DIST 1ST INST., NOW RECTIFIED TO PROPER ACCOUNT AS THE LEDGER GENERAL FUND A/C. | | | | |
| 25-05-2022 UGC GRANT - XIITH PLAN | Journal | 37 | 29338.00 | |
| BEING OVER EXPENDITURE AGAINST GRANT UTILISED FOR UGC XIITH PLAN (COLLEGE DEVELOPMENT UG PLAN BLOCK GRANT) (INCLUDING HEAD 31 & 35) NOW TRANSFERRED TO PROPER A/C IN THE LEDGER GENERAL FUND. | | | | |
| 06-06-2022 SERB PROJECT GRANT (KALYAN CHAKRABORTY) | Journal | 45 | | 202500.00 |
| ACCESS IT - BEING UTILISATION ENTRY MADE FOR PURCHASE OF HP LAPTOP, DESKTOP & PRINTER UNDER SERB PROJECT OF KALYAN CHAKRABORTY AGAINST SANC. MEMO NO. CRG/2021/000357 DT. 5/3/22 AS PER INV. NO. AT/513/22-23 DT. 25/5/22 & LETTER GRANTED DT. 26/5/22. | | | | |
| 23-06-2022 U.G.C. GRANT - XI PLAN | Journal | 46 | 109776.00 | |
| BEING THE OVER EXPENDITURE UNDER THE UGC GRANT AFTER REFUND TO UGC ALONG WITH INTEREST VIDE BPO/ 701 DT. 21/6/22, TRANSFERRED TO PROPER LEDGER ACCOUNT (UGC XITH PLAN SEMINAR/CONF. SANC. NO. CW-133/07-08 DATED 17/1/2008) AND ADJUSTED. | | | | |
| 27-06-2022 UGC GRANT - XIITH PLAN | Journal | 48 | 42380.00 | |
| BEING TRANSFERRED TO PROPER LEDGER ACCT FOR DISTRIBUTED AMONG T.S. CO-ORDINATOR AND N.T.S. FOR REMEDIAL CLASSES FOR UGC GRANT - 12TH PLAN UNDER MERGED SCHEME - OTHER AREA VIDE BPO/1645 & BPO/1737 DT. 2/2/18 & 17/2/18. | | | | |
| 27-06-2022 U.G.C. GRANT - XI PLAN | Journal | 49 | 1265844.32 | |



M. Mardel
 Principal
 Scottish Church College
 Kolkata-700 006
 28/9/23

BEING TRANSFERRED TO PROPER LEDGER ACCT AND EXPENSES INCURRED FROM THIS FUND TREATED AS GENERAL FUND EXPENSES FOR THIS YEAR FOR UGC GRANT - XITH PLAN UNDER CAPITAL 1ST INST. ADDNL GRANT EQUIPMENT, RECORDED NOW.

| | | | | |
|------------|--|---|---------|------------|
| 28-06-2022 | AXIS BANK LTD. - SCC (UGC) | BANK PAYMENT | BPO/739 | 80000.00 |
| | YOURSELF A/C NEFT - BEING REFUND THE UNUTILISED AMOUNT ALONG WITH INTEREST TO UGC AGAINST GRANT UTILISED FOR UGC MRP - SADANANDA BHATTACHARYYA (SANC. NO. PSW-051/06-07) AS PER OFFICE ORDER NO. BUR/024/22-23 DT. 21/6/22. | | | |
| 04-07-2022 | AXIS BANK LTD. - SCC (UGC) | BANK PAYMENT | BPO/838 | 214254.00 |
| | BEING REFUND THE UNUTILISED AMOUNT ALONG WITH INTEREST TO UGC AGAINST GRANT UTILISED FOR UGC XITH PLAN (SANC. NO. WC-122/07-08-ERO AND MSWC-122/09-10- MERGED SCHEME) AS PER OFFICE ORDER NO. BUR/026/22-23 DT. 4/7/2022. | | | |
| 01-11-2022 | SERB PROJECT GRANT (UPENDRANATH NANDI) | Journal | 145 | 399000.00 |
| | BEING UTILISATION ENTRY MADE FOR PAYMENT TO YOKOGAWA INDIA LIMITED FOR PURCHASE OF LABORATORY EQUIPMENTS (DECade RESISTANCE BOX) FOR PHYSICS DEPT. UNDER SERB PROJECT GRANT OF UPENDRANATH NANDI AS PER INVOICE NO. KA2201006603 DT. 21/9/22. | | | |
| 18-11-2022 | SERB PROJECT GRANT (UPENDRANATH NANDI) | Journal | 147 | 1575300.00 |
| | BEING UTILISATION ENTRY MADE FOR PAYMENT TO SINSIL INTERNATIONAL PVT. LTD. FOR PURCHASE OF LABORATORY EQUIPMENTS (ELECTROCHEMICAL ANALYZER) FOR PHYSICS DEPT. UNDER SERB PROJECT GRANT OF UPENDRANATH NANDI AS PER INV. NO. 2044 DT. 3/11/22. | | | |
| 02-12-2022 | SERB PROJECT GRANT (UPENDRANATH NANDI) | Journal | 187 | 1104692.00 |
| | BEING UTILISATION ENTRY MADE FOR PAYMENT TO PROMPTECH INSTRUMENTS PVT. LTD. FOR PURCHASE OF LAB. EQUIPMENTS (ELECTROMETER / HIGH RESISTANCE MTR.) FOR PHYSICS UNDER SERB PROJECT GRANT OF UPENDRANATH NANDI AS PER INV. NO. PIPL/55/22-23 DT. 7/11/22. | | | |
| 31-03-2023 | SERB PROJECT GRANT (KALYAN CHAKRABORTY) | Journal | 398 | 2660.00 |
| | BEING INTEREST RECEIVED ON 31/3/2022 IN INDIAN BANK SERB A/C AS PER BANK STATEMENT, NOW RECTIFIED AND RECORDED TO PROPER ACCOUNTS FOR F.Y. - 2022-23. | | | |
| 31-03-2023 | SUBSCRIPTION - TEACHERS' COUNCIL | Journal | 410 | 300.00 |
| | BEING ADJUSTMENT ENTRY MADE IN F.Y. - 22-23 FOR T. C. SUBSCRIPTION OF CONTRACTUAL T.S. AND SACT.T.S. AS DEDUCTED FROM SALARY FOR THE MONTH OF APRIL 2022. | | | |
| 31-03-2023 | SERB PROJECT GRANT (UPENDRANATH NANDI) | Journal | 413 | 369600.00 |
| | BEING UTILISATION ENTRY MADE FOR PAYMENT TO ELECTRONICS ENTERPRISE (INDIA) PVT LTD. FOR PURCHASE OF LAB. EQUIPMENT (STANDFORD RESEARCH SYSTEM) FOR PHYSICS DEPT. UNDER SERB PROJECT GRANT OF UPENDRANATH NANDI AS PER INVOICE NO. CAL-009/22-23 DT. 12/9/22. | | | |
| 31-03-2023 | FEE - UNIVERSITY CENTRE FEE | <i>M. Mandel</i> Principal Scottish Church College Kolkata-700 006 | 491 | 981058.00 |



BEING THE OPENING BALANCE OF LEDGER AMOUNT
TRANSFERRED AND ADJUSTED WITH GENERAL FUND
LEDGER FOR THE F.Y. - 2022-23.

31-03-2023 **FEE - UNIVERSITY RE-EXAMINATION FEE**

BEING THE CLOSING BALANCE OF LEDGER AMOUNT
TRANSFERRED AND ADJUSTED WITH GENERAL FUND
LEDGER FOR THE F.Y. - 2022-23.

Journal

492 2106.00

31-03-2023 **RUSA GRANT**

WASIM AKRAM - BEING UTILISATION ENTRY MADE
FOR CONSTRUCTION OF NEW TOILET AT THE
BACKSIDE OF THE GYM OF DUFF BUILDING (PARTIAL
PAY FROM RUSA GRANT) AS PER BILL NO. 01 & 02
BOTH DT. 14/6/2022.

Journal

533

169993.00

31-03-2023 **RUSA GRANT**

BEING THE REST AMOUNT OF THE RUSA LEDGER A/C
UTILISED FULLY WITH GENERAL FUND LEDGER
AFTER RECEIVING THE GRANT IN 4 PHASE AS PER
RUSA GRANT UTILISATION CERTIFICATES.

Journal

538

620803.00

31-03-2023 **ENDOWMENT FUND - I (LIABILITIES)**

BEING FD DONE IN 2017-2018 MATURITY RECEIVED IN
GENERAL FUND NOW REVERSED.

Journal

539 592144.00

31-03-2023 **ENDOWMENT FUND - I (LIABILITIES)**

BEING TDS OF PREVIOUS YEARS ACCOUNTED.

Journal

542 56880.00

31-03-2023 **U.G.C. GRANT - MINOR RESEARCH PROJECT**

BEING TRANSFERRED TO PROPER LEDGER A/C FROM
UGC MRP GRANT AS ADJUSTMENT IN F.Y. - 2022-23

Journal

545 18090.74

31-03-2023 **U.G.C. GRANT - MINOR RESEARCH PROJECT**

BEING TRANSFERRED TO PROPER LEDGER A/C FROM
UGC MRP GRANT AS ADJUSTMENT IN F.Y. - 2022-23

Journal

547 53478.00

31-03-2023 **MITRA ENGINEERING WORKS**

BEING ADJUSTMNT ENTRY MADE TO THE PROPER
LEDGER A/C IN F.Y. - 22-23 FOR THE REST AMOUNT
WRITTEN OFF OF MITRA ENGINEERING WORKS
(SUNDRY CREDITORS) AS PER RESOLUTION TAKEN
VIDE FC/23-24/02/09(i) IN F.C. ON 28/8/23.

Journal

549 13050.00

Closing Balance

3472161.06 4615388.00

1143226.94

4615388.00 4615388.00



M. Mondal
Principal 20/9/23
Scottish Church College
Kolkata-700 006

| | | | | | | | | | |
|-------------------------|------------|--|-----------|----------|----------|----|------|---------------|---------------|
| 11-08-2017 | 01-04-2020 | 31-03-2021 MAINTENANCE - COMPUTER | 253.00 | 0.00 | 253.00 | 2 | 2 | 0 126.5 | 253 |
| 22-02-2019 | 01-04-2020 | 31-03-2021 AMC COMPUTER & PRINTER (998713) | 63176.00 | 37808.00 | 45368.00 | 22 | 12 | 10 3780.727 | 45368.73 |
| 31-08-2019 | 01-04-2020 | 31-03-2021 AMC COMPUTER & PRINTER (998713) | 2606.00 | 0.00 | 2606.00 | 5 | 5 | 0 521.2 | 2606 |
| 07-01-2020 | 01-04-2020 | 31-03-2021 MAINTANANCE - WEBSITE | 4818.00 | 0.00 | 4818.00 | 2 | 2 | 0 2409 | 4818 BPO/1501 |
| 07-01-2020 | 01-04-2020 | 31-03-2021 MAINTANANCE - WEBSITE | 1054.00 | 0.00 | 1054.00 | 2 | 2 | 0 527 | 1054 BPO/1501 |
| 29-01-2020 | 01-04-2020 | 31-03-2021 MAINTENANCE - COMPUTER | 40735.00 | 25922.00 | 14813.00 | 33 | 12 | 21 1234.394 | 14812.73 |
| 18-02-2020 | 01-04-2020 | 31-03-2021 MAINTENANCE - COMPUTER | 9982.00 | 0.00 | 9982.00 | 8 | 8 | 0 1247.75 | 9982 |
| 31-03-2020 | 01-04-2020 | 31-03-2021 MAINTANANCE - WEBSITE | 79943.82 | 0.00 | 79943.82 | 11 | 11 | 0 7267.62 | 79943.82 |
| 16-12-2020 | 16-12-2020 | 31-03-2021 MAINTANANCE - BUILDING | 48616.00 | 16205.00 | 32411.00 | 12 | 8 | 4 4051.333 | 32410.67 |
| 11-02-2021 | 11-02-2021 | 31-03-2021 MAINTANANCE - WEBSITE | 36350.00 | 4818.00 | 33632.00 | 12 | 10.5 | 1.5 3195.833 | 33556.25 |
| 08-03-2021 | 08-03-2021 | 31-03-2021 MAINTENANCE - COMPUTER | 6254.00 | 2806.00 | 3648.00 | 12 | 7 | 6 521.1667 | 3648.167 |
| 08-03-2021 | 08-03-2021 | 31-03-2021 TELEPHONE AND INTERNET CHARGES | 69291.00 | 59686.00 | 9805.00 | 12 | 1.67 | 10.33 5774.25 | 9642.998 |
| 12-03-2021 | 12-03-2021 | 31-03-2021 MAGAZINE / JOURNAL | 5900.00 | 5900.00 | 0.00 | 12 | 0 | 12 491.6667 | 0 |
| 16-03-2021 | 16-03-2021 | 31-03-2021 MAINTENANCE - COMPUTER | 71744.00 | 67758.00 | 3986.00 | 36 | 2 | 34 1992.889 | 3985.778 |
| 16-03-2021 | 16-03-2021 | 31-03-2021 MAINTENANCE - COMPUTER | 14160.00 | 10009.00 | 4151.00 | 12 | 3.5 | 8.5 1180 | 4130 |
| 31-03-2021 | 31-03-2021 | 31-03-2021 TELEPHONE AND INTERNET CHARGES | 4423.00 | 1943.00 | 2480.00 | 30 | 11 | 19 147.4333 | 1621.767 |
| 31-03-2021 | 31-03-2021 | 31-03-2021 MAINTANANCE - WEBSITE | 108027.00 | 99025.00 | 9002.00 | 12 | 1 | 11 9002.25 | 9002.25 |
| <u>331680.00</u> | | | | | | | | | |

PRE-PAID EXP

Details of Prepaid Expenses for March 2022

| Voucher Date | Start Date | End Date | Account Head | Gross | Prepaid | Expense | Month/ Days | No of Month/ Days Utilized | No of Month/ Days Due |
|-------------------------|------------|--|--------------|-----------|----------|---------|-------------|----------------------------|-----------------------|
| 22-02-2019 | 01-04-2021 | 31-03-2022 AMC COMPUTER & PRINTER (998713) | 37808.00 | 0.00 | 37808.00 | 10 | 10 | 0 3780.8 | 37808 |
| 29-01-2020 | 01-04-2021 | 31-03-2022 MAINTENANCE - COMPUTER | 25922.00 | 11109.00 | 14813.00 | 21 | 12 | 9 1234.381 | 14812.57 |
| 16-12-2020 | 01-04-2021 | 31-03-2022 MAINTANANCE - BUILDING | 16205.00 | 0.00 | 16205.00 | 4 | 4 | 0 4051.25 | 16205 |
| 11-02-2021 | 01-04-2021 | 31-03-2022 MAINTANANCE - WEBSITE | 4818.00 | 0.00 | 4818.00 | 2 | 1.5 | 0.0 3212 | 4818 |
| 08-03-2021 | 01-04-2021 | 31-03-2022 MAINTENANCE - COMPUTER | 2606.00 | 0.00 | 2606.00 | 5 | 5 | 0 521.2 | 2606 |
| 08-03-2021 | 01-04-2021 | 31-03-2022 TELEPHONE AND INTERNET CHARGES | 59686.00 | 0.00 | 59686.00 | 10.33 | 10.33 | 0.0 5777.928 | 59686 |
| 12-03-2021 | 01-04-2021 | 31-03-2022 MAGAZINE / JOURNAL | 5900.00 | 0.00 | 5900.00 | 12 | 12 | 0 491.6667 | 5900 |
| 16-03-2021 | 01-04-2021 | 31-03-2022 MAINTENANCE - COMPUTER | 67758.00 | 43843.00 | 23915.00 | 34 | 12 | 22 1992.882 | 23914.59 |
| 16-03-2021 | 01-04-2021 | 31-03-2022 MAINTENANCE - COMPUTER | 10009.00 | 0.00 | 10009.00 | 8.5 | 8.5 | 0.0 1177.529 | 10009 |
| 31-03-2021 | 01-04-2021 | 31-03-2022 TELEPHONE AND INTERNET CHARGES | 1943.00 | 0.00 | 1943.00 | 19 | 19 | 0 102.2632 | 1943 |
| 31-03-2021 | 01-04-2021 | 31-03-2022 MAINTANANCE - WEBSITE | 99025.00 | 0.00 | 99025.00 | 11 | 11 | 0 9002.273 | 99025 |
| 05-06-2021 | 01-06-2021 | 31-03-2022 MAINTANANCE - WEBSITE | 3384.24 | 864.24 | 2820.00 | 12 | 10 | 2 282.02 | 2820.2 |
| 01-09-2021 | 01-09-2021 | 31-03-2022 SUBSCRIPTION - MEMBERSHIP | 64929.00 | 27054.00 | 37875.00 | 12 | 7 | 5 5410.75 | 37875.25 |
| 13-09-2021 | 01-04-2021 | 31-03-2022 MAINTANANCE - GENERATOR | 36108.00 | 28084.00 | 8024.00 | 54 | 12 | 42 668.6667 | 8024 |
| 13-09-2021 | 01-06-2021 | 31-03-2022 MAINTANANCE - GENERATOR | 40120.00 | 32765.00 | 7355.00 | 60 | 11 | 49 668.6667 | 7355.333 |
| 17-09-2021 | 01-06-2021 | 31-03-2022 MAINTANANCE - BUILDING | 49344.06 | 16448.02 | 32896.04 | 12 | 8 | 4 4112.005 | 32896.04 |
| 24-11-2021 | 01-09-2021 | 31-03-2022 MAINTENANCE - COMPUTER | 6254.00 | 2808.00 | 3648.00 | 12 | 7 | 5 521.1667 | 3648.167 |
| 08-02-2022 | 15-12-2021 | 31-03-2022 MAINTENANCE - COMPUTER | 14160.00 | 10030.00 | 4130.00 | 12 | 3.5 | 8.5 1180 | 4130 |
| 11-02-2022 | 01-06-2021 | 31-03-2022 MAINTANANCE - WEBSITE | 28910.00 | 4818.00 | 24092.00 | 12 | 10 | 2 2409.167 | 24091.67 |
| 19-02-2022 | 31-03-2022 | 31-03-2022 MAGAZINE / JOURNAL | 5900.00 | 5900.00 | 0.00 | 12 | 0 | 12 491.6667 | 0 |
| 14-03-2022 | 01-03-2022 | 31-03-2022 MAINTENANCE - COMPUTER | 125000.00 | 121528.00 | 3472.00 | 36 | 1 | 35 3472.222 | 3472.222 |
| 15-03-2022 | 01-01-2022 | 31-03-2022 MAGAZINE / JOURNAL | 30547.00 | 22910.00 | 7637.00 | 12 | 3 | 9 2545.683 | 7636.75 |
| 31-03-2022 | 14-03-2022 | 31-03-2022 TELEPHONE AND INTERNET CHARGES | 3068.00 | 1386.00 | 1682.00 | 31 | 17 | 14 98.96774 | 1682.452 |
| 31-03-2021 | 01-03-2022 | 31-03-2022 MAINTANANCE - WEBSITE | 108027.00 | 99025.00 | 9002.00 | 12 | 1 | 11 9002.25 | 9002.25 |
| <u>428070.26</u> | | | | | | | | | |

M. Mendel
Principal 20/9/23
Scottish Church College
Kolkata-700 006

PRE-PAID EXP

Details of Prepaid Expenses for March 2023

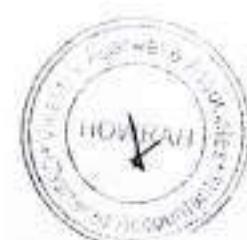
| Voucher Date | Start Date | End Date | Account Head | Gross | Prepaid | Expense | Month/ Days | No of Month/ Days Utilized | No of Months/ Days Due | |
|--------------|------------|------------|--------------------------------|-----------|-----------|-----------|-------------|----------------------------|------------------------|----------|
| 29-01-2020 | 01-04-2022 | 31-12-2022 | MAINTENANCE - COMPUTER | 11109.00 | 0.00 | 11109.00 | 9 | 9 | 0 1234.333 | 11109 |
| 16-03-2021 | 01-04-2022 | 31-03-2023 | MAINTENANCE - COMPUTER | 43843.00 | 19929.00 | 23914.00 | 22 | 12 | 10 1992.864 | 23914.36 |
| 31-03-2022 | 01-04-2022 | 14-04-2022 | TELEPHONE AND INTERNET CHARGES | 1386.00 | 0.00 | 1386.00 | 14 | 14 | 0 99 | 1386 |
| 05-06-2021 | 01-04-2022 | 31-05-2022 | MAINTANANCE - WEBSITE | 564.24 | 0.00 | 564.24 | 2 | 2 | 0 282.12 | 564.24 |
| 01-09-2021 | 01-04-2022 | 31-08-2022 | SUBSCRIPTION - MEMBERSHIP | 27054.00 | 0.00 | 27054.00 | 5 | 5 | 0 5410.8 | 27054 |
| 13-09-2021 | 01-04-2022 | 31-03-2023 | MAINTANANCE - GENERATOR | 28084.00 | 20680.00 | 8024.00 | 42 | 12 | 30 668.6667 | 8024 |
| 13-09-2021 | 01-04-2022 | 31-03-2023 | MAINTANANCE - GENERATOR | 32765.00 | 24741.00 | 8024.00 | 49 | 12 | 37 668.6735 | 8024.082 |
| 17-09-2021 | 01-04-2022 | 31-07-2022 | MAINTANANCE - BUILDING | 16448.02 | 0.00 | 16448.02 | 4 | 4 | 0 4112.005 | 16448.02 |
| 24-11-2021 | 01-04-2022 | 31-08-2022 | MAINTENANCE - COMPUTER | 2606.00 | 0.00 | 2606.00 | 5 | 5 | 0 521.2 | 2606 |
| 08-02-2022 | 01-04-2022 | 14-12-2022 | MAINTENANCE - COMPUTER | 10030.00 | 0.00 | 10030.00 | 8.5 | 8.5 | 0.0 1180 | 10030 |
| 11-02-2022 | 01-04-2022 | 31-05-2022 | MAINTANANCE - WEBSITE | 4818.00 | 0.00 | 4818.00 | 2 | 2 | 0 2409 | 4818 |
| 19-02-2022 | 01-04-2022 | 31-03-2023 | MAGAZINE / JOURNAL | 5900.00 | 0.00 | 5900.00 | 12 | 12 | 0 491.6667 | 5900 |
| 14-03-2022 | 01-04-2022 | 31-03-2023 | MAINTENANCE - COMPUTER | 121528.00 | 78861.00 | 41667.00 | 35 | 12 | 23 3472.229 | 41666.74 |
| 15-03-2022 | 01-04-2022 | 31-12-2022 | MAGAZINE / JOURNAL | 22910.00 | 0.00 | 22910.00 | 9 | 9 | 0 2545.556 | 22910 |
| 31-03-2022 | 01-04-2022 | 28-03-2023 | MAINTANANCE - WEBSITE | 99025.00 | 0.00 | 99025.00 | 11 | 11 | 0 9002.273 | 99025 |
| 08-06-2022 | 16-05-2022 | 31-03-2023 | MAINTANANCE - WEBSITE | 399000.00 | 48675.00 | 349125.00 | 12 | 10.5 | 1.5 33250 | 349125 |
| 09-06-2022 | 01-07-2022 | 31-03-2023 | MAINTANANCE - COLLEGE CAR | 10353.00 | 2588.00 | 7765.00 | 12 | 9 | 3.0 862.75 | 7764.75 |
| 09-11-2022 | 01-08-2022 | 31-03-2023 | MAINTANANCE - BUILDING | 45499.82 | 16499.94 | 32999.88 | 12 | 8 | 4 4124.985 | 32999.88 |
| 16-11-2022 | 15-06-2022 | 31-03-2023 | MAINTANANCE - EQUIPMENT | 40500.00 | 8437.00 | 32063.00 | 12 | 9.5 | 2.5 3375 | 32062.5 |
| 30-11-2022 | 01-09-2022 | 31-03-2023 | SUBSCRIPTION - MEMBERSHIP | 25450.00 | 11746.00 | 13704.00 | 13 | 7 | 6 1957.692 | 13703.85 |
| 14-12-2022 | 01-09-2022 | 31-03-2023 | MAINTENANCE - COMPUTER | 6254.00 | 2606.00 | 3648.00 | 12 | 7 | 5 521.1667 | 3648.167 |
| 16-12-2022 | 01-08-2022 | 31-03-2023 | MAINTENANCE - COMPUTER | 47200.00 | 36711.00 | 10489.00 | 36 | 8 | 28 1311.111 | 10488.89 |
| 02-02-2023 | 01-02-2023 | 31-03-2023 | MAINTANANCE - WEBSITE | 1300.00 | 1083.00 | 217.00 | 12 | 2 | 10 108.3333 | 216.6667 |
| 06-02-2023 | 01-06-2022 | 31-03-2023 | MAINTANANCE - WEBSITE | 34220.00 | 6703.00 | 28517.00 | 12 | 10 | 2 2851.667 | 28516.67 |
| 17-02-2023 | 31-03-2023 | 31-03-2023 | MAGAZINE / JOURNAL | 5900.00 | 5900.00 | 0.00 | 12 | 0 | 12 491.6667 | 0 |
| 22-02-2023 | 18-02-2023 | 31-03-2023 | SUBSCRIPTION - MEMBERSHIP | 14666.00 | 12833.00 | 1833.00 | 12 | 1.5 | 10.5 1222.167 | 1833.25 |
| 02-02-2023 | 15-01-2023 | 31-03-2023 | TELEPHONE AND INTERNET CHARGES | 75602.00 | 59852.00 | 15750.00 | 12 | 2.5 | 9.5 6300.167 | 15750.42 |
| 15-03-2023 | 01-01-2023 | 31-03-2023 | MAGAZINE / JOURNAL | 23925.00 | 17944.00 | 5981.00 | 12 | 3 | 9 1993.75 | 5981.25 |
| 15-03-2023 | 01-01-2023 | 31-03-2023 | MAGAZINE / JOURNAL | 8778.00 | 6583.00 | 2195.00 | 12 | 3 | 9 731.5 | 2194.5 |
| 18-03-2023 | 15-12-2022 | 31-03-2023 | MAINTENANCE - COMPUTER | 14160.00 | 10030.00 | 4130.00 | 12 | 3.5 | 8.5 1180 | 4130 |
| 31-03-2023 | 01-03-2023 | 31-03-2023 | MAINTANANCE - WEBSITE | 206410.32 | 200676.32 | 5734.00 | 36 | 1 | 35.0 5733.62 | 5733.62 |
| | | | | 593658.26 | | | | | | |

M. Mandel
 Principal 28/03/23
 Scottish Church College
 Kolkata-700 006

Scottish Church College
Details of Fixed Deposit & Accrued Interest as on 31.03.2023

Fixed Deposit [Annexure - D]

| Sl. No. | Account No. | Date Of Issue | Amount | Maturity date | Opening Accrued Interest | Interest for the year | TDS | Matured | Closing Accrued | Balance as on 31.03.2023 |
|--------------------------|-----------------|---------------|-------------|------------------|--------------------------------|--------------------------|-----------|-------------|--------------------|-----------------------------|
| A. Indian Bank | | | | | | | | | | |
| 1 | 50323140144 | 19-02-2022 | 7612967.00 | 20-02-2023 | 39455.00 | 344953.00 | 34495.00 | 349913.00 | | |
| | 50323140144 | 20-02-2023 | 7962880.00 | 21-02-2024 | | 56349.00 | 5619.00 | | | 0.00 |
| 2 | 50323139547 | 19-02-2022 | 7612967.00 | 20-02-2023 | 39455.00 | 344953.00 | 34495.00 | 349913.00 | 50730.00 | 7962880.00 |
| | 50323139547 | 20-02-2023 | 7962880.00 | 21-02-2024 | | 56349.00 | 5619.00 | | | 0.00 |
| 3 | 50350595619 | 29-01-2022 | 4042131.00 | 02-03-2023 | 0.00 | 202383.00 | 0.00 | 202383.00 | 50730.00 | 7962880.00 |
| | 50350595619 | 02-03-2023 | 4244514.00 | 04-04-2024 | | 21245.00 | 0.00 | | | 0.00 |
| 4 | 50323049540 | 19-02-2022 | 1085758.00 | 20-02-2023 | 5627.00 | 49196.00 | 4920.00 | 49903.00 | 21245.00 | 4244514.00 |
| | 50323049540 | 20-02-2023 | 1135661.00 | 21-02-2024 | | 8038.00 | 802.00 | 0.00 | 7236.00 | 1135661.00 |
| 5 | 50323128058 | 19-02-2022 | 1091855.00 | 20-02-2023 | 5659.00 | 49472.00 | 4947.00 | 50184.00 | 0.00 | 0.00 |
| | 50323128058 | 20-02-2023 | 1142039.00 | 21-02-2024 | | 8083.00 | 807.00 | 0.00 | 7276.00 | 1142039.00 |
| 6 | 50365652325 | 06-12-2021 | 1946185.00 | 10-12-2022 | 0.00 | 99990.00 | 0.00 | 99990.00 | 0.00 | 0.00 |
| | 50365652325 | 10-12-2022 | 2046175.00 | 13-12-2023 | | 35457.00 | 0.00 | 0.00 | 35457.00 | 2046175.00 |
| 7 | 7170573577 | 22-03-2022 | 800000.00 | 28-02-2024 | 3300.00 | 41762.00 | 4175.00 | 0.00 | 40887.00 | 800000.00 |
| B. Axis Bank Ltd. | | | | | | | | | | |
| 1 | 919040014783169 | 15-02-2019 | 15569188.00 | | 0.00 | 819951.00 | 81995.00 | 0.00 | 0.00 | 16307144.00 |
| 2 | 919040021476096 | 11-06-2022 | 11920438.00 | | 0.00 | 636000.00 | 63600.00 | 0.00 | 0.00 | 12492838.00 |
| 3 | 919040028740354 | 04-04-2019 | 20138026.00 | | | 1120939.00 | 112094.00 | 0.00 | 0.00 | 21146871.00 |
| 4 | 921040078851207 | 30-11-2022 | 10170425.00 | 26-11-2023 | | 559289.00 | 55929.00 | 0.00 | 0.00 | 10673785.00 |
| 5 | 921040078851414 | 30-11-2022 | 10170425.00 | 26-11-2023 | | 559289.00 | 55929.00 | 0.00 | 0.00 | 10673785.00 |
| 6 | 921040078851634 | 30-11-2022 | 10164092.00 | 07-12-2023 | | 571859.00 | 57186.00 | 0.00 | 0.00 | 10678765.00 |
| C. HDFC Bank Ltd. | | | | | | | | | | |
| 1 | 50300221573927 | | 3768055.62 | | 69043.50 | 110969.70 | 12631.40 | 3935437.42 | 0.00 | 0.00 |
| | 50300221573927 | 01-11-2022 | 3935437.42 | 01-11-2023 | 0.00 | 99850.00 | 9985.00 | | 89865.00 | 4025302.42 |
| 2 | 50300225491360 | | 7027275.44 | | 103879.80 | 234509.70 | 29172.90 | 7336492.04 | 0.00 | 0.00 |
| 3 | 50300225491360 | 30-11-2022 | 7336492.04 | 30-11-2023 | 0.00 | 150115.00 | 15011.50 | | 135103.50 | 7471595.54 |
| | 50300297966700 | | 3570496.80 | | 28172.70 | 158402.30 | 17111.90 | 3739959.90 | 0.00 | 0.00 |
| 4 | 50300297966700 | 12-02-2023 | 3739959.90 | 28-02-2024 | | 32461.10 | 3246.10 | | 29215.00 | 3769174.90 |
| | 50300369812977 | | 4356732.54 | | 5801.40 | 148442.60 | 14844.20 | 4496132.34 | 0.00 | 0.00 |
| 5 | 50300369812977 | 09-03-2023 | 4496132.34 | 07-06-2023 | | 12749.00 | 1274.90 | | 11474.10 | 4507606.44 |
| 6 | 50300409620378 | 11-03-2022 | 5614888.10 | 12-03-2024 | 15119.10 | 297939.00 | 29793.90 | | 283264.20 | 5898152.30 |
| | 50300438270446 | | 10490688.87 | | 360324.90 | 122245.20 | 12224.60 | 10961034.37 | 0.00 | 0.00 |
| 7 | 50300438270446 | 24-06-2022 | 10961034.37 | 24-06-2023 | | 457214.00 | 45721.40 | | 411492.60 | 11372526.97 |
| | 50300581183562 | 28-12-2021 | 5000000.00 | 29-12-2022 | 57972.60 | 190553.00 | 19055.30 | 5229470.30 | 0.00 | 0.00 |
| 8 | 50300581183562 | 29-12-2022 | 5229470.30 | 30-12-2023 | | 86649.00 | 8664.90 | | 77984.10 | 5307454.40 |
| 9 | 50300581184131 | 28-12-2021 | 4000000.00 | 29-12-2023 | 47770.20 | 212111.00 | 21211.10 | | 238670.10 | 4238670.10 |
| 10 | 50300605135274 | 21-03-2022 | 5000000.00 | 22-03-2025 | 7390.80 | 277965.00 | 27796.50 | | 257559.30 | 5257559.30 |
| | 50300748340706 | 03-02-2023 | 5000000.00 | 03-02-2025 | 0.00 | 54658.00 | 5465.80 | | 49192.20 | 5049192.20 |
| | Total | | | | 788971.00 | 8232390.60 | 795823.40 | 36800812.37 | 1797381.10 | 164164571.57 |



M. Mendel
Principal 28/9/23
Scottish Church College
Kolkatta-700 006

Scottish Church College

Details of Fixed Deposit & Accrued Interest as on 31.03.2023

Fixed Deposit [DEVELOPMENT FUND] (Annexure - E)

| Sl. No. | Account No. | Dated | Amount | Maturity date | Opening | Interest for the year | TDS | Matured | Closing Accrued | Balance as on 31.03.2023 |
|---------------------------------------|-------------|------------|----------|------------------|---------|--------------------------|-------|---------|--------------------|--------------------------------|
| Indian Bank, Beadon Street | | | | | | | | | | |
| | 50323136251 | 19-02-2022 | 3079140 | 20-02-2023 | 15957 | 139520 | 13952 | 141525 | 0 | 0 |
| | 50323136251 | 20-02-2023 | 3220665 | 21-02-2024 | 0 | 22791 | 2273 | | 20518 | 3220665 |
| | 20805293673 | 05-03-2022 | 2321324 | 08-03-2023 | 7096 | 110683 | 11068 | 106711 | 0 | |
| | 20805293673 | 08-03-2023 | 2428035 | 09-03-2024 | 0 | 9973 | 995 | 0 | 8978 | 2428035 |
| | Total: | | 11049164 | | 23053 | 282967 | 28288 | 248236 | 29496 | 5648700 |

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M. Mendel
Principal
Scottish Church College
Kolkata-700 006
20/9/23

SCOTTISH CHURCH COLLEGE
ENDOWMENT FUND INVESTMENT , INTEREST ETC. FOR THE YEAR 2022-2023

Annexure - F

| SL.NO | Name | 7.50% | F.D. | OPENING BALANCE | RECEIPT | PAYMENT | CLOSING BALANCE |
|-------|---|---------|-------------|-----------------|----------|----------|-----------------|
| 1 | Adhar Chandra Mukherjee Prize | 0.00 | 1,000.00 | 3109.82 | 70.00 | | 3179.82 |
| 2 | Adhar Chandra Mukherjee Vacation Essay Prize | 0.00 | 900.00 | 2754.95 | | | 2754.95 |
| 3 | A K Basu Scholarshi of Merit | | | 15000.00 | | 15000.00 | 0.00 |
| 4 | Ajit Kumar Mitra Memorial Fund | 0.00 | 1,900.00 | 6929.63 | 132.00 | | 7061.63 |
| 5 | Ajit Kumar Mitra Memorial Medal Fund | 0.00 | 1,000.00 | 4687.41 | 56.00 | | 4743.41 |
| 6 | Affiec Fund | 0.00 | 10,300.00 | 37352.02 | 688.00 | | 38040.02 |
| 7 | Allan Bequest Fund | 0.00 | 2,600.00 | 10010.32 | 118.00 | | 10128.32 |
| 8 | Allen Cameran Fund | 0.00 | 600.00 | 794.59 | | 296.00 | 498.59 |
| 9 | Alexander Thomson Prize | 1200.00 | 100.00 | -91.11 | | 296.00 | -387.11 |
| 10 | Anil Kr Sen | 0.00 | 1,00,000.00 | 14595.00 | | | 14595.00 |
| 11 | Aparna Charan Ganguly Prize | 200.00 | 0 | 585.08 | | | 585.08 |
| 12 | Amal Kumar Ganguly Memorial Prize | 0.00 | 1,500.00 | 4673.02 | 102.00 | | 4775.02 |
| 13 | Alexander Duff Memorial Prize | 0.00 | 5,000.00 | 8862.00 | 282.00 | 1500.00 | 7644.00 |
| 14 | Aparesh Chandra Bhattacharya Memorial Prize | 0.00 | 8,000.00 | 13270.00 | 450.00 | 3600.00 | 10120.00 |
| 15 | A.Sustentation Fund | 200.00 | 33,000.00 | 93897.29 | 1343.00 | | 95240.29 |
| 17 | A. Urquhart Prize | 0.00 | 1,000.00 | 2754.50 | 70.00 | 296.00 | 2528.50 |
| 18 | Bankim Chandra Ghosh Prize | 0.00 | 600.00 | 257.47 | | | 257.47 |
| 19 | B.C.Sircar & M.L.Sircar Memorial Prize | 0.00 | 800.00 | 1841.20 | | | 1841.20 |
| 20 | Bhim Charan Samanta Memorial Prize | 0.00 | 25,000.00 | 26251.88 | 1496.00 | 7200.00 | 20547.88 |
| 21 | Bhagyadhar Mallik Prize | 0.00 | 400.00 | 1249.38 | | | 1249.38 |
| 22 | Bipro Charan Chakraborty Fund | 400.00 | 4,000.00 | 17650.08 | 278.00 | | 17928.08 |
| 23 | Calachand Chakraborty Prize | 0.00 | 600.00 | 1789.61 | | 296.00 | 1493.61 |
| 24 | Charu Charan Choudhury Memorial Prize | 0.00 | 2,500.00 | 7576.85 | 167.00 | 295.00 | 7448.85 |
| 25 | Cornwalish Square Repair Fund | 100.00 | 32,500.00 | 111760.88 | 1754.00 | | 113514.88 |
| 26 | Duff Theological Scholarship | 500.00 | 18,000.00 | 63631.51 | 802.00 | | 64433.51 |
| 27 | Dr. Biraja Shankar Guha & Miss. Uma Guha Educational Award Fund | | 6,00,000.00 | 190011.00 | 20058.00 | | 210069.00 |
| 28 | Dr Dwipendranath Bose Endowment Fund | 0.00 | 30,000.00 | 62240.50 | 1690.00 | 296.00 | 63634.50 |
| 29 | Dhirendra Mohan Saha Roy Gold Medal | 0.00 | 50,000.00 | 105674.00 | 1759.00 | 296.00 | 107137.00 |



M. Mendel
Principal 20/1/23
Scottish Church College
Kolkata 700 001

Annexure - F

| SL.NO | Name | 7.50% | F.D. | OPENING BALANCE | RECEIPT | PAYMENT | CLOSING BALANCE |
|-------|--|--------|-------------|-----------------|---------|----------|-----------------|
| 30 | Ewart Prize | 100.00 | 2,700.00 | 9837.99 | 174.00 | 296.00 | 9715.99 |
| 31 | Edward Prize Fund | 0.00 | - | -177.50 | | | -177.50 |
| 32 | Fyfe Scholarship | 300.00 | 87,700.00 | 390380.80 | 5778.00 | | 396158.80 |
| 33 | Gayn Chandra Ghosh Prize Fund | 0.00 | 300.00 | 738.41 | | | 738.41 |
| 34 | Gopal Prosad Memorial Fund | 0.00 | 603.33 | 993.49 | | 296.00 | 697.49 |
| 35 | Gouri Sankar De Prize | 100.00 | 1,200.00 | 4175.58 | 76.00 | 296.00 | 3955.58 |
| 36 | Hastie Memorial Prize | 0.00 | 1,100.00 | 3459.57 | 35.00 | 296.00 | 3198.57 |
| 37 | Hastie Vacation Essay Prize | 0.00 | 700.00 | 3939.20 | | | 3939.20 |
| 38 | Hawkins Gold Medal | 100.00 | 2,200.00 | 2404.93 | 152.00 | 296.00 | 2260.93 |
| 39 | Hawkins Christian Students Fund | 0.00 | 2,200.00 | 10167.46 | 152.00 | | 10319.46 |
| 40 | Henry Stephen Fund | 400.00 | 5,700.00 | 21623.32 | 362.00 | | 21985.32 |
| 41 | Hector Fund | 0.00 | 1,300.00 | 5311.54 | 86.00 | | 5397.54 |
| 42 | Hemendra Nath Mukhopadhyay Memorial Prize | 0.00 | 25,000.00 | 30789.35 | 1712.00 | 6000.00 | 26501.35 |
| 43 | Jagabandhu Sashimukhi Roychowdhury Memorial Fund | 0.00 | 1,000.00 | 7031.61 | 62.00 | | 7093.61 |
| 44 | Jnan Ranjan Banerjee Memorial Prize | 0.00 | 400.00 | 1515.08 | | 296.00 | 1219.08 |
| 45 | Dr. J.Sen Memorial Book Prize | 0.00 | 1,000.00 | 1685.36 | | 296.00 | 1389.36 |
| 46 | Ishitri Banerjee Memorial Endowment Fund | | 1,00,000.00 | -5000.00 | | 16900.00 | -21900.00 |
| 47 | Kripa Shankar Cash Prize | | | -750.00 | | 500.00 | -1250.00 |
| 48 | Kalidas Mukherjee Medal | 0.00 | 500.00 | 1001.02 | | 296.00 | 705.02 |
| 49 | Rev. Kalicharan Banerjee Memorial Stipend Fund | 0.00 | 10,000.00 | 41671.33 | 282.00 | | 41953.33 |
| 50 | Kelloe Prize | 100.00 | 1,700.00 | 5525.45 | 90.00 | | 5615.45 |
| 51 | Krishnalal De Medal | 0.00 | 2,000.00 | 1339.92 | 69.00 | 296.00 | 1112.92 |
| 52 | Kunja Behari Bysak Medal | 0.00 | 400.00 | 995.70 | | | 995.70 |
| 53 | Lady Effingham Fund | 0.00 | 15,200.00 | 51551.92 | 590.00 | | 52141.92 |
| 54 | Lal Behari De Prize | 0.00 | 1,200.00 | 4530.00 | | 296.00 | 4234.00 |
| 55 | London and Edinburg Scholarship | 700.00 | 47,800.00 | 174794.35 | 2236.00 | | 177030.35 |
| 56 | Mac Michel Memorial Fund | 0.00 | 1,500.00 | 6882.31 | 35.00 | | 6917.31 |
| 57 | Macfarlane Gold Medal | 100.00 | 1,700.00 | 5299.84 | 104.00 | | 5403.84 |
| 58 | Manjulika Sircar Memorial Prize | 0.00 | 5,000.00 | 10362.00 | 141.00 | 500.00 | 10003.00 |
| 59 | Manmotha Mohan Bose Prize | 0.00 | 2,000.00 | 6320.18 | 138.00 | 296.00 | 6162.18 |



M. Mendal
Principal 20/9/23
Scottish Church College
Kolkata-700 006

Annexure - F

| SL.NO | Name | 7.50% | F.D. | OPENING BALANCE | RECEIPT | PAYMENT | CLOSING BALANCE |
|-------|---|---------|--------------|-----------------|----------|----------|-----------------|
| 60 | Mannekattel Mathai Abraham & M.K.Annama Abraham Memorial | 0.00 | 1,000.00 | 2159.33 | 28.00 | 296.00 | 1891.33 |
| 61 | Macleod Scholarship | 200.00 | 9,100.00 | 31739.38 | 556.00 | | 32295.38 |
| 62 | Miller Scripture Prize | 0.00 | 4,100.00 | 16392.84 | 222.00 | 592.00 | 16022.84 |
| 63 | Miller Legacy Prize | 0.00 | 3,100.00 | 13528.65 | 198.00 | 592.00 | 13134.65 |
| 64 | Morrision Prize | 0.00 | 1,000.00 | 3040.18 | 70.00 | 296.00 | 2814.18 |
| 65 | Moni Moulik Memorial Prize | 0.00 | 25,000.00 | 46756.00 | 856.00 | 10000.00 | 37612.00 |
| 66 | Nagendra Nath Khotel Memorial Prize | 0.00 | 500.00 | 4860.00 | | | 4860.00 |
| 67 | Nilmoni De Prize | 0.00 | 400.00 | 646.59 | | 296.00 | 350.59 |
| 68 | Nivarani Bose Prize | 0.00 | 300.00 | 585.35 | | 296.00 | 289.35 |
| 69 | Nivedita Memorial Prize | 0.00 | 1,000.00 | 2480.75 | 33.00 | 148.00 | 2365.75 |
| 70 | Nolin Chandra Pyne Fund | 1100.00 | 300.00 | 1887.31 | | | 1887.31 |
| 71 | Nanda Kishore Mukherjee Memorial Fund | 0.00 | 25,000.00 | 49249.25 | 744.00 | 7100.00 | 42893.25 |
| 72 | Ogilvie & Wilson Scholarship | 300.00 | 3,700.00 | 15638.51 | 101.00 | | 15739.51 |
| 73 | P.R.Das Memorial Gold Medal & Book Prize | 0.00 | 5,000.00 | 13920.75 | 370.00 | 888.00 | 13402.75 |
| 74 | Pranab Nath Mukherjee Prize | 0.00 | 2,400.00 | 8273.64 | 166.00 | | 8439.64 |
| 75 | Probhat Kumar Ghosh Gold Medal & Prize | 0.00 | 20,000.00 | 60407.00 | 1260.00 | 4092.00 | 57575.00 |
| 76 | Radha Gobinda Bysak Prize | 0.00 | 900.00 | 2804.21 | | | 2804.21 |
| 77 | Radha Benode Mukherjee & Ranibala Devi Prize | 0.00 | 600.00 | 273.42 | | 296.00 | -22.58 |
| 78 | Rajani Kanta De Prize | 0.00 | 1,600.00 | 4241.08 | 110.00 | 296.00 | 4055.08 |
| 79 | Ramendranath Mallick Memorial Library Fund | 0.00 | 5,000.00 | 11165.00 | 328.00 | | 11493.00 |
| 80 | Sachindra Nath Sengupta Memorial & Book Prize | 0.00 | 5,000.00 | 8471.26 | 262.00 | 2200.00 | 6533.26 |
| 81 | Santosh Kr. Bhattacharya Prize | 300.00 | 0 | 329.55 | | | 329.55 |
| 82 | Samarendra Nath Sen Memorial Fund | 0.00 | 1,300.00 | 3618.10 | | | 3618.10 |
| 83 | S.C. Dutt Prize | 0.00 | 600.00 | 1070.62 | | | 1070.62 |
| 84 | Scrimgeor Memorial Fund | 300.00 | 200.00 | 1282.22 | | | 1282.22 |
| 85 | S.C.Sil Scholarship Fund | 0.00 | 12,200.00 | 54336.72 | 782.00 | | 55118.72 |
| 86 | Scottish Church College 'A' A/C (Loan from I A/c) | 0.00 | 0 | -120907.19 | | | -120907.19 |
| 87 | S.C.C. Former Students Association & Silver Jubilee Endowment | 0.00 | 4,000.00 | 18721.00 | 504.00 | | 19225.00 |
| 88 | S.C.C. Ter Jubilee Endowment | 0.00 | 5,000.00 | 9319.00 | | | 9319.00 |
| 89 | S.C.C. Endowment Fund | 0.00 | 10,00,000.00 | 76123.00 | 50837.00 | | 126980.00 |



M. Mendal
Principal
Scottish Church College
Kolkata-700 006
20/9/23

Annexure - F

| SL.NO | Name | 7.50% | F.D. | OPENING BALANCE | RECEIPT | PAYMENT | CLOSING BALANCE |
|-------|--|--------|-------------|-----------------|----------|----------|-----------------|
| 90 | Smith Divinity Prize | 400.00 | 7,600.00 | 25905.81 | 454.00 | 296.00 | 26063.81 |
| 91 | S.P.Biswas Prize | 0.00 | 600.00 | 954.81 | | 296.00 | 658.81 |
| 92 | Stephen Nirmalendu Ghosh Scholarship | 0.00 | 6,200.00 | 24678.02 | 208.00 | | 24886.02 |
| 93 | Stephen Memorial Prize | 0.00 | 600.00 | 1245.62 | | 296.00 | 949.62 |
| 94 | Sudhir Kumar Dasgupta Prize | 0.00 | 600.00 | 678.93 | 148.00 | 296.00 | 530.93 |
| 95 | Sudhir Kumar Ghosh Memorial Prize | 0.00 | 2,000.00 | 4323.50 | | 592.00 | 3731.50 |
| 96 | Shanti Kumar Mitra Endowment Fund | 0.00 | 6,500.00 | 17668.01 | 289.00 | 296.00 | 17661.01 |
| 97 | Sipra Bose Memorial Book Prize | 0.00 | 1,500.00 | 3578.25 | 86.00 | 296.00 | 3368.25 |
| 98 | Sankar Kumar Banerjee Memorial Prize | 0.00 | 5,000.00 | 7656.00 | 134.00 | | 7790.00 |
| 99 | TDS Refunded | 0.00 | - | 36593.00 | | | 36593.00 |
| 100 | Watt Memorial Prize | 0.00 | 1,100.00 | 3013.78 | 76.00 | | 3089.78 |
| 101 | Dr. W.S.Urquhart Memorial Prize | 0.00 | 5,580.83 | 1325.78 | | | 1325.78 |
| 102 | Sekhar Das Memorial Prize | 0.00 | 1,000.00 | 1685.00 | 70.00 | 296.00 | 1459.00 |
| 103 | 53408 Kanak Banerjee Memorial Educational Award Fund | | 2,37,700.00 | 57841.00 | | 48250.00 | 9591.00 |
| 104 | A.S. Fund Account | 200.00 | | 5233.75 | | | 5233.75 |
| 105 | Interest 7.5 | | | 94678.25 | 988.00 | | 95666.25 |
| 106 | AMT. TRN TO RD A/C ON 29.06.04 | | 13,500.00 | -13500.00 | | | -13500.00 |
| 107 | AMT. TRN TO RD A/C ON 29.06.04 | | 16,500.00 | -16500.00 | | | -16500.00 |
| 108 | 50754 Mahendra Lal Sarkar & B.C. Sarkar | | 800.00 | 357.00 | | 296.00 | 61.00 |
| 109 | 50825 Nagendra Nath Khotel | | 500.00 | 243.08 | | 296.00 | -52.92 |
| 110 | 7.5% CENT/LOAN | | | 28283.00 | | | 28283.00 |
| 111 | 7.5% CENT/LOAN | | | 24570.25 | | | 24570.25 |
| 112 | 9% | | | 145.00 | | | 145.00 |
| 113 | Prize Distribution Exps on 11.03.15 | | | -77100.00 | | | 0.00 |
| 114 | Prize Distribution Exps 2018 | | | -69421.00 | | | 0.00 |
| 115 | Anil Kumar Sengupta (917040080343210) | | 1,00,000.00 | 14554.00 | 2547.00 | 11100.00 | 6001.00 |
| 116 | Chandra Kumar Kar (917040080351033) | | 1,00,000.00 | 11305.00 | | | 11305.00 |
| 117 | Ananta & Snehalata Sarkar(917040080345151) | | 3,00,000.00 | 11301.00 | | | 11301.00 |
| 118 | Asima Chatterjee (38246253235) | | 1,00,000.00 | 0.00 | | | 0.00 |
| 119 | Dr. Rina Debnath Memorial Prize | 0.00 | 1,00,000.00 | 36355.00 | 10189.00 | | 46544.00 |



M. Mendel
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Scottish Church College
Kolkata-700 016

Annexure - F

| SL.NO | Name | 7.50% | F.D. | OPENING BALANCE | RECEIPT | PAYMENT | CLOSING BALANCE |
|-------|--------------------------|-----------------|------|---------------------|-------------------|-------------------|-------------------|
| 120 | Debashmita Bhattacharyya | | | 2,00,000.00 | 0.00 | | 0.00 |
| 121 | RTGS for the year 22-23 | | | | 0.00 | | |
| 122 | Bank Charges | 0.00 | | -10310.50 | | 649.00 | -10959.50 |
| | TOTAL | 7,300.00 | | 35,98,984.16 | 2177273.95 | 1315349.00 | 147170.00 |
| 122 | S.C.C H A/C | | | 14,600.00 | 31258.50 | 568.00 | 0.00 |
| | | 7300.00 | | 36,13,584.16 | 2208532.45 | 1315917.00 | 147170.00 |
| | | | | | | | 3523800.45 |

Endowment Fund as on 31.03.2023

| | |
|-------------|---------------------|
| C/A Balance | 35,23,800.45 |
| Prize Fund | 35,98,984.16 |
| 7.5 % Loan | 7,300.00 |
| | 58,14,816.61 |

Fixed Deposit :

| | | |
|------------|-------------------|-------------|
| PRIZE FUND | 3598984.16 | SBI MAIN BR |
| 7.50% BOND | 7300.00 | SBI MAIN BR |
| Total | 3606284.16 | |



M. Mendel
Principal
Scottish Church College
Kolkata-700 006
20/9/23

Scottish Church College

Details of Fixed Deposit & Accrued Interest as on 31.03.2023

Fixed Deposit [COUNCIL DESIGNATED FUND] (Annexure - G)

| Sl. No. | Name | Account No. | Date Of Issue | Amount | Maturity date | Opening | Interest for the year | TDS | Matured | Closing Accrued | Balance as on 31.03.2023 |
|------------|----------------------------|-------------|---------------|--------|------------------|---------|-----------------------------|-----|---------|--------------------|--------------------------------|
| | Indian Bank, Beadon Street | 20805245085 | 15-05-2021 | 162684 | 17-05-2022 | 6631 | 1108 | 222 | 170201 | 0 | 0 |
| | Indian Bank, Beadon Street | 20805245085 | 17-05-2022 | 170201 | 18-05-2023 | 0 | 7607 | 761 | | 6846 | 170201 |
| | Total: | | | | | | 8715 | 983 | | 6846 | 170201 |



M. Mendel
Principal 28/03/23
Scottish Church College
Kolkata-700 006

Scottish Church College

Details of Fixed Deposit & Accrued Interest as on 31.03.2023

Fixed Deposit [RESTRICTED FUND] (Annexure - H)

| Sl. No. | Account No. | Dated | Amount | Maturity date | Opening | Interest for the year | TDS | Matured | Closing Accrued | Balance as on 31.03.2023 |
|------------|--------------------------------|------------|---------|------------------|---------|-----------------------------|-------|---------|--------------------|--------------------------------|
| A. | Indian Bank, Beardon Street | | | | | | | | | |
| | 50323141614 | 18-02-2022 | 2436142 | 20-02-2023 | 12626 | 110383 | 11038 | 111971 | 0 | 0 |
| | 50323141614 | 20-02-2023 | 2548113 | 21-02-2024 | 0 | 18033 | 1799 | 0 | 16234 | 2548113 |
| | | | | | 12626 | 128416 | 12837 | 111971 | 16234 | 2548113 |

0



M. Mendel
Principal 20/9/23
Scottish Church College
Kolkata-700 006

SCOTTISH CHURCH COLLEGE

1 & 3, URQUHART SQUARE

KOLKATA - 700006

| PARTICULARS | Opening | Transaction | | Closing |
|--------------------------------------|----------------|-----------------|-----------------|----------------|
| | | Dr. | Cr. | |
| ADVANCE - FESTIVAL | 2,64,050.00 | 6,16,000.00 | 5,08,400.00 | 3,71,650.00 |
| ADVANCE - MISC. | 9,58,597.00 | 38,62,571.32 | 43,66,131.32 | 4,75,037.00 |
| ADVANCE - SALARY | 4,61,078.00 | (5,63,423.00) | 6,56,812.00 | 3,87,689.00 |
| ADVANCE SALARY - COLLEGE | 17,680.00 | | 17,680.00 | - |
| Endowment Receivable | - | 5,28,326.00 | - | 5,28,326.00 |
| FEE - UNIVERSITY CENTRE FEE | 9,81,058.00 | 5,31,905.00 | 14,15,058.00 | 97,905.00 |
| FEE - UNIVERSITY RE- EXAMINATION FEE | 2,181.00 | 11,595.00 | 13,776.00 | - |
| MISC. RECEIVABLE | 1,010.00 | | | 1,010.00 |
| SCC 'C' A/C | 3,442.00 | | | 3,442.00 |
| SCC H A/C | 6,21,841.00 | 6,21,034.00 | 6,33,893.00 | 6,08,982.00 |
| SCOTTISH CHURCH COLLEGE - EPF A/C | 49,563.00 | | | 49,563.00 |
| SCOTTISH CHURCH COLLEGE - P.G. DEPTT | (10,41,773.91) | 47,05,515.00 | 26,79,218.00 | 9,84,523.09 |
| SECURITY DEPOSIT-ELECTRICITY & GAS | 6,93,856.23 | | | 6,93,856.23 |
| SUBSCRIPTION - EMPLOYEES' UNION | (1,725.00) | 19,900.00 | 18,175.00 | - |
| SUBSCRIPTION - TEACHERS' COUNCIL | 300.00 | 1,98,800.00 | 1,99,400.00 | (300.00) |
| ADVANCE FEE RECEIVED | - | 13,952.00 | 13,952.00 | - |
| GRANT RECEIVABLE - COLLEGE SALARY | 33,871.00 | 10,48,02,321.00 | 10,47,84,641.00 | 51,551.00 |
| GRANT RECEIVABLE - CWTT | 1,01,76,850.00 | | | 1,01,76,850.00 |
| GRANT RECEIVABLE - PTT | 12,36,380.00 | | | 12,36,380.00 |
| GRANT RECEIVABLE - SACT | | 1,36,07,121.00 | 1,36,07,121.00 | - |
| PROVIDENT FUND LOAN - WBIFMS | | 1,46,775.00 | 1,46,775.00 | - |
| RECEIVABLE - MAINTENANCE ACADEMIC | 800.00 | | | 800.00 |
| | 1,44,79,058.32 | 13,02,49,238.32 | 12,90,61,032.32 | 1,56,67,264.32 |



M. Mendel
20/9/23
Principal
Scottish Church College
Kolkata-700 006

Scottish Church College

1 & 3 Urquhart Square

Kolkata

PRE-PAID EXP

Details of Prepaid Expenses for March 2018

| Voucher Date | Start Date | End Date | Account Head | Gross | Prepaid | Expense | Month | No of Months Utilized | No of Months Due |
|--------------|------------|------------|---------------------------------|----------|----------|----------|-------|-----------------------|-----------------------|
| 10-03-2016 | | | MAINTENANCE - COMPUTER | 53156.00 | 26423.00 | 27733.00 | | | |
| 21-09-2016 | | | MAINTENANCE - COMPUTER | 1933.00 | 1133.00 | 800.00 | | | |
| 11-07-2017 | 01-06-2017 | 31-03-2018 | MAINTENANCE - COMPUTER | 4580.00 | 3293.00 | 1267.00 | 36 | 10 | 26 126.6667 |
| 23-09-2017 | 01-09-2017 | 31-03-2018 | MAINTENANCE - COMPUTER | 1500.00 | 625.00 | 875.00 | 12 | 7 | 5 125 875 |
| 03-11-2017 | 01-09-2017 | 31-03-2018 | MAINTENANCE - COMPUTER | 6254.00 | 2606.00 | 3648.00 | 12 | 7 | 5 521.1667 3648.167 |
| 08-02-2018 | 01-01-2018 | 31-03-2018 | Magazine/Journal | 10848.00 | 8136.00 | 2712.00 | 12 | 3 | 9 904 2712 |
| 27-02-2018 | 14-12-2017 | 31-03-2018 | AMC COMPUTER & PRINTER (998713) | 12000.00 | 8482.00 | 3618.00 | 365 | 107 | 258 32.87671 3517.806 |
| | | | | 49698.00 | | | | | |

PRE-PAID EXP

Details of Prepaid Expenses for March 2019

| Voucher Date | Start Date | End Date | Account Head | Gross | Prepaid | Expense | Month | No of Months Utilized | No of Months Due |
|--------------|------------|------------|---------------------------------|-----------|-----------|----------|-------|-----------------------|----------------------|
| 10-03-2016 | | | MAINTENANCE - COMPUTER | 25423.00 | | 25423.00 | | | |
| 21-09-2016 | | | MAINTENANCE - COMPUTER | 1133.00 | 333.00 | 800.00 | | | |
| 11-07-2017 | 01-04-2018 | 31-03-2019 | MAINTENANCE - COMPUTER | 3293.00 | 1773.00 | 1520.00 | 26 | 12 | 14 126.6538 1519.846 |
| 23-09-2017 | 01-04-2018 | 31-03-2019 | MAINTENANCE - COMPUTER | 625.00 | 0.00 | 625.00 | 12 | 12 | 0 52.08333 625 |
| 03-11-2017 | 01-04-2018 | 31-03-2019 | MAINTENANCE - COMPUTER | 2606.00 | 0.00 | 2606.00 | 12 | 12 | 0 217.1667 2606 |
| 08-02-2018 | 01-04-2018 | 31-03-2019 | Magazine/Journal | 8136.00 | 0.00 | 8136.00 | 12 | 12 | 0 678 8136 |
| 27-02-2018 | 01-04-2018 | 31-03-2019 | AMC COMPUTER & PRINTER (998713) | 8482.00 | 0.00 | 8482.00 | 365 | 364 | 1 23.23836 8458.782 |
| 28-09-2018 | 01-09-2018 | 31-03-2019 | MAINTANANCE - SOFTWARE (998313) | 12500.00 | 2083.00 | 10417.00 | 12 | 10 | 2 1041.667 10416.67 |
| 03-10-2018 | 01-09-2018 | 31-03-2019 | AMC COMPUTER & PRINTER (998713) | 5300.00 | 2208.00 | 3092.00 | 12 | 7 | 5 441.6667 3091.667 |
| 08-01-2019 | 01-01-2019 | 31-03-2019 | Magazine/Journal | 19518.00 | 14638.00 | 4880.00 | 12 | 3 | 9 1626.5 4879.5 |
| 22-02-2019 | 01-02-2019 | 31-03-2019 | AMC COMPUTER & PRINTER (998713) | 136105.00 | 128544.00 | 7561.00 | 36 | 2 | 34 3780.694 7561.389 |
| 08-03-2019 | | | Magazine/Journal | 5900.00 | 5900.00 | 0.00 | 12 | 0.00 | 12 491.6667 |
| | | | | 229021.00 | 165479.00 | | | | |

PRE-PAID EXP

Details of Prepaid Expenses for March 2020

| Voucher Date | Start Date | End Date | Account Head | Gross | Prepaid | Expense | Month | No of Months Utilized | No of Months Due |
|--------------|------------|------------|---------------------------------|-----------|----------|----------|-------|-----------------------|------------------------------|
| 21-09-2016 | 01-04-2019 | 31-03-2020 | MAINTENANCE - COMPUTER | 333.00 | 0.00 | 333.00 | | | |
| 11-07-2017 | 01-04-2019 | 31-03-2020 | MAINTENANCE - COMPUTER | 1773.00 | 263.00 | 1520.00 | 14 | 12 | 2 126.6429 1519.714 |
| 23-09-2018 | 01-04-2019 | 31-03-2020 | MAINTANANCE - SOFTWARE (998313) | 2083.00 | 0.00 | 2083.00 | 12 | 12 | 0 173.5833 2083 |
| 03-10-2018 | 01-04-2019 | 31-03-2020 | AMC COMPUTER & PRINTER (998713) | 2208.00 | 0.00 | 2208.00 | 12 | 12 | 0 184 2208 |
| 08-01-2019 | 01-04-2019 | 31-03-2020 | Magazine/Journal | 14638.00 | 0.00 | 14638.00 | 12 | 12 | 0 1219.833 14638 |
| 22-02-2019 | 01-04-2019 | 31-03-2020 | AMC COMPUTER & PRINTER (998713) | 128544.00 | 83176.00 | 45368.00 | 36 | 12 | 22 3780.706 45368.47 |
| 08-03-2019 | 01-04-2019 | 31-03-2020 | Magazine/Journal | 5900.00 | 0.00 | 5900.00 | 12 | 12 | 0 491.6667 5900 |
| 31-08-2019 | 01-09-2019 | 31-03-2020 | AMC COMPUTER & PRINTER (998713) | 6254.00 | 2606.00 | 3648.00 | 12 | 7 | 5 521.1667 3648.167 |
| 07-01-2020 | 01-06-2019 | 31-03-2020 | MAINTANANCE - WEBSITE | 28910.00 | 4818.00 | 24092.00 | 12 | 10 | 2 2409.167 24091.67 BPO/1501 |
| 07-01-2020 | 01-04-2019 | 31-03-2020 | MAINTANANCE - WEBSITE | 7375.00 | 1054.00 | 6321.00 | 14 | 12 | 2 526.7857 6321.429 BPO/1501 |
| 29-01-2020 | 01-01-2020 | 31-03-2020 | MAINTENANCE - COMPUTER | 44438.00 | 40735.00 | 3703.00 | 36 | 3 | 33 1234.389 3703.167 |
| 18-02-2020 | 15-12-2019 | 31-03-2020 | MAINTENANCE - COMPUTER | 14160.00 | 9982.00 | 4178.00 | 12 | 3.540983607 | 8.4500163034 1180 4178.361 |
| 31-03-2020 | 01-03-2020 | 31-03-2020 | MAINTANANCE - WEBSITE | 87211.44 | 79943.82 | 7267.62 | 12 | 1 | 11 7267.62 7267.62 |
| | | | | 222567.82 | | | | | |

M. Mondal
Principal
Scottish Church College
Kolkata-700 006
20/9/23

PRE-PAID EXP

Details of Prepaid Expenses for March 2021

| Voucher Date | Start Date | End Date | Account Head | Gross | Prepaid | Expense | Month | No of Months Utilized | No of Months Due |
|--------------|------------|----------|--------------|-------|---------|---------|-------|-----------------------|------------------|
|--------------|------------|----------|--------------|-------|---------|---------|-------|-----------------------|------------------|

Scottish Church College

1 & 3, Urquhart Square, Kolkata -700006

BALANCE SHEET AS AT 31ST MARCH 2023

| Sl No | Particulars | UG | B.Ed | Post Graduate | Council | HOSTEL | TOTAL |
|-----------|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------|
| | | Current Year 2022-2023 | |
| | | Amount (Rs) | |
| A. | SOURCES OF FUNDS | | | | | | |
| 1 | General Fund | 24,54,28,017.41 | 1,97,50,353.45 | 28,77,788.33 | 13,25,223.35 | 55,96,813.40 | 27,49,78,195.94 |
| 2 | 175th Year Celebration fund | - | 55,500.00 | - | - | - | 55,500.00 |
| 3 | Reserve Fund | - | - | 25,90,000.00 | - | - | 25,90,000.00 |
| 4 | Development Fund | - | 3,24,732.00 | 31,41,246.00 | - | 29,00,000.00 | 63,65,978.00 |
| 5 | Endowment Fund | 71,30,084.61 | - | - | - | - | 71,30,084.61 |
| 6 | Council Designated Fund | 2,74,671.58 | - | - | - | - | 2,74,671.58 |
| 7 | Restricted Fund | 89,90,724.45 | - | - | - | - | 89,90,724.45 |
| | | 26,18,23,498.05 | 2,01,30,585.45 | 86,09,034.33 | 13,25,223.35 | 84,96,813.40 | 30,03,85,154.58 |
| B. | APPLICATION OF FUNDS : | | | | | | |
| 1 | FIXED ASSETS | 7,33,38,568.07 | 34,26,286.77 | 24,14,189.06 | 44,821.40 | 11,85,483.98 | 8,04,09,349.28 |
| 2 | INVESTMENT & CURRENT ACCOUNTS BALANCE | 17,99,52,104.43 | 32,30,621.00 | 30,31,616.00 | - | 9,73,692.00 | 18,71,88,033.43 |
| 3 | <u>CURRENT ASSETS, LOANS & ADVANCES :</u> | | | | | | |
| a) | Loans & Advances | 1,96,55,609.50 | - | 37,88,026.00 | 38,559.00 | 10,64,415.00 | 2,45,46,609.50 |
| b) | Cash in hand | 23,414.00 | 31,488.00 | 1,326.00 | 436.00 | - | 56,664.00 |
| c) | Cash at Bank | 1,74,87,345.97 | 26,90,233.72 | 26,73,647.36 | 12,41,406.95 | 77,53,879.07 | 3,18,46,513.07 |
| d) | Other Current Assets | 6,31,832.26 | 1,29,82,571.46 | 10,85,450.00 | - | 83,132.50 | 1,47,82,986.22 |
| | | 3,77,98,201.73 | 1,57,04,293.18 | 75,48,449.36 | 12,80,401.95 | 89,01,426.57 | 33,88,30,155.50 |
| 4 | Less: Current Liabilities | 2,92,65,376.18 | 22,30,615.50 | 43,85,220.09 | - | 25,63,789.15 | 3,84,45,000.92 |
| | Net Current Assets | 85,32,825.55 | 1,34,73,677.68 | 31,63,229.27 | 12,80,401.95 | 63,37,637.42 | 3,27,87,771.87 |
| | | 26,18,23,498.05 | 2,01,30,585.45 | 86,09,034.33 | 13,25,223.35 | 84,96,813.40 | 30,03,85,154.58 |
| | | - | - | - | - | - | - |

The accompanying notes are an integral part of financial statements as per our report of even date.

Date : 19/09/2023

Place: Howrah

UDIN : 23066805BGSYMZ3579

For, **VIKASH V AGARWAL & ASSOCIATES**

Chartered Accountants

M. Mandel
Principal
Scottish Church College
Kolkata-700 006



Vikash Agarwal
Proprietor

Firm Regn No : 328283E
(Membership No : 066805)

Scottish Church College

1 & 3, Urquhart Square, Kolkata -700006

INCOME & EXPENDITURE ACCOUNT

FOR THE YEAR ENDED 31ST MARCH, 2023

| Sl No | Particulars | UG | B.ED | PG | Council | Hostel | TOTAL |
|----------|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------|
| | | Current Year 2022-2023 | |
| | | Amount (Rs) | |
| A | INCOME : | | | | | | |
| | Fees Received | 4,29,58,606.50 | 34,86,939.50 | 49,11,230.00 | - | 1,29,05,120.00 | 6,42,61,896.00 |
| | Other Income | 11,663.00 | - | - | 1,45,647.00 | 61,969.70 | 2,19,279.70 |
| | Donation | - | - | - | 40,000.00 | - | 40,000.00 |
| | Miscellaneous receipt | 10,95,647.04 | 31,758.00 | - | - | - | 11,27,405.04 |
| | Bank Interest | 7,22,563.00 | 56,188.00 | 97,511.00 | 31,718.00 | 1,74,799.00 | 10,82,779.00 |
| | Interest on Fixed deposit | 86,52,488.60 | 2,30,310.00 | 35,129.00 | - | 62,386.00 | 89,80,313.60 |
| | Interview Application Fees | - | - | - | 3,05,300.00 | - | 3,05,300.00 |
| | Prior Period Income | 39,225.00 | - | - | - | 2,60,461.00 | 2,99,686.00 |
| | Government Grant - Salary | 15,56,58,144.00 | - | - | - | - | 15,56,58,144.00 |
| | | 20,91,38,337.14 | 38,05,195.50 | 50,43,870.00 | 5,22,665.00 | 1,34,64,735.70 | 23,19,74,803.34 |
| B | EXPENDITURE : | | | | | | |
| | Establishment - Salary & Allowances | 17,35,62,219.00 | 19,16,933.00 | 16,57,768.00 | - | 22,03,765.00 | 17,93,40,685.00 |
| | Laboratory Expenses | 6,03,865.80 | - | 3,37,785.30 | - | - | 9,41,651.10 |
| | Game & Sports Expenses | 1,52,116.00 | - | - | - | - | 1,52,116.00 |
| | Electricity charges | 12,56,775.00 | 64,490.00 | - | - | - | 13,21,265.00 |
| | Repairs & Maintenance | 59,78,087.43 | 4,19,900.54 | 1,92,532.00 | - | - | 65,90,519.97 |
| | Administrative & Other Expense | 1,10,93,043.68 | 2,36,600.50 | 13,25,358.20 | 1,67,636.05 | 4,08,979.00 | 1,32,31,617.43 |
| | Hostel Direct Expense | - | - | - | - | 72,84,201.27 | 72,84,201.27 |
| | Depreciation | 98,57,156.00 | 6,19,857.00 | 4,15,117.00 | 3,980.00 | 1,48,837.00 | 1,10,44,947.00 |
| | | 20,25,03,262.91 | 32,57,781.04 | 39,28,560.50 | 1,71,616.05 | 1,00,45,782.27 | 21,99,07,002.77 |
| | Excess of Income over Expenditure(A-B) | 66,35,074.23 | 5,47,414.46 | 11,15,309.50 | 3,51,048.95 | 34,18,953.43 | 1,20,67,800.57 |

The accompanying notes are an integral part of financial statements as per our report of even date.

Date : 19/09/2023

Place: Howrah

UDIN : 23066B05B65YMZ3579.

For, **VIKASH V AGARWAL & ASSOCIATES**
Chartered Accountants

M. Mandir
Principal
Scottish Church College
Kolkata-700 006


Vikash Agarwal
Proprietor
Firm Regn No : 328283E
(Membership No : 066805)